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This instrument prepared by:  
S. B. Pickens-TMS  
P. O. Box 2233  
Birmingham, Alabama 35201

4369

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated March 23, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 120, page(s) 961, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

INCREASED CURRENT EQUITY LINE FROM \$20,000.00 to \$30,000.00.

Lot 17, according to the Survey of Navajo Hills, Fourth Sector, as recorded in Map Book 5, page 95, in the Probate Office of Shelby County, Alabama.

Subject to easements, rights-of-way, restrictions and covenants of record.

Faye Creamer is one and the same person as Sydney C. Creamer

Mortgage from Helmut K. Kaesberger and Shirlene P. Kaesberger to Home Federal Savings and Loan Association of Birmingham, filed for record 6-14-73, recorded in Volume 331, page 627, in the Probate Office of Shelby County, Alabama.

ALL PAPERS ARE TO BE FILED FOR RECORD IN SHELBY COUNTY, ALABAMA.

Faye Creamer and Sydney C. Creamer are one and the same.

BOOK 263 PAGE 211

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 24th day of August, 1989.

MORTGAGORS:

Sammy M. Creamer  
Sammy M. Creamer  
Sydney C. Creamer  
Sydney C. Creamer

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, N.A.

By \_\_\_\_\_

Its \_\_\_\_\_

Land Title Co.

STATE OF ALABAMA )

Shelby COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sammy H. Creamer and his wife, Sydney C. Creamer whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Aug. 24, 19 89.

(Notarial Seal)

Don Ellen Nix  
Notary Public  
My Commission Expires  
Nov. 15, 1992

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(Notarial Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 OCT 26 AM 8:31  
Notary Public

Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

Notary Public

1. Deed Tax -----	\$	15.00
2. Mtg. Tax -----	\$	5.00
3. Recording Fee -----	\$	3.00
4. Indexing Fee -----	\$	1.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	24.00