## 4382 ALABAMA REAL ESTATE MORTGAGE

		•	Amo	ount Financed \$_1	0,998.85
The State of Alabama, Franklin Lee Kirks	Shelby	County Know All			
The State of Alabama,	ov and wife FRM	_ County. Know An	Men by These Tres	. Morte	gagors are indebted on,
their promissory note of even Mortgagee, evidencing a loan thereof, payment may be mad holder of the Note and withour refund or credit of interest.	n date, in the Amou made to Mortgagora le in advance in an ut notice or demand	unt Financed stated sby Mortgagee. Said y amount at any time, render the entire to	above, payable to the Note is payable in mo- ne and default in paying unpaid balance thereo	e order of Norwest in thly instalments and ng any instalment s if at once due and pa	nd according to the terms hall, at the option of the yable, less any required
NOW, THEREFORE, in conto Mortgagee by Mortgagers of any unpaid balance of the Mortgagee the following description wit:	at any time before Note above describ cribed real estate l	the entire indebtedroed, or renewal there	eof, the Mortgagors hated inS	ereby grant, bargai helby Co	n, sell and convey to the unty, State of Alabama,
A parcel of land located Commence at the point of the George Kirksey Estate County, thence run South thence run West 200 feet, the grantees in this insteamers, and running Northe	intersection of t , said Estate rec along said East l thence run North	one South R.O.W. of conded in Deed Book line 170 feet to 1 200 feet thence wed a 30 foot R.O.	the paved ciberty k 134 at page 397, the point of beginn run East 200 feet to W. road to be used	in the Probate Offing, thence run So the point of beg for the purpose of	fice of Shelby outh 200 feet, ginning. Also
			•	7/Va_	1600
	•			B. L.	213
₹/	•		÷	£.7	3.00
•	•			Ment.	1.00
,		duowoo olo	ima	cow_	300
warranted free from all incu	imbrances and aga	inst any adverse cia	ims.	<i>∞</i> <	
TO HAVE AND TO HOLD the said Mortgagee, its succ	essors and assigns	forever.			
UPON CONDITION, HOV and all of them, and each and fail to pay the Note or Notes assigns, agent or attorneys a of the Court House door in t by publication in any newspa and out of the proceeds of sa if any, pay over the Mortgage	l every instalment to , or any instalment are hereby authoriza he County in which aper published in the aid sale the Mortgagee ors. The Mortgagee	hereof when due, the thereof when due, of ed and empowered to the said property is e County in which sai gee shall retain enou or its assigns are aut	r if any covenant hereign if any covenant hereign sell the said property located, first having did property is located, a gh to pay said Note or horized to bid for said property.	in is breached, then hereby conveyed a given notice thereof nd execute proper co Notes and interest property and become	Mortgagee, its successors, tauction for cash, in front for four successive weeks nveyance to the purchaser, thereon, and the balance, the purchaser at said sale.
Mortgagors further special laws of this or any other Sta written consent and any such Whenever the context so re	ate. Mortgagors agt h sale or transfer wi quires plural word:	ree to sell or transied ithout Mortgagee's pi s shall be construed	rior written consent sh in the singular.	all constitute a defa	ult under the terms hereof.
IN TESTIMONY WHERE October	EOF, Mortgagors h	ave hereunto set th	eir hands and affixed	their seals this	day of
Witness: Joyce Witness:	Ullefit TC NSTRU	BFALA SHELBY COLERNIA SHELBY C	1,7	Sey Sey Sey h husband and wife must	(L.S.) TO SIGN HERE (L.S.) TO SIGN HERE (sign)
STATE OF ALABAMA		26 M 8: 24	Emma J. Kirksey		
I, the undersigned autho  Eranklin Lee Kirksey	rity, in and for sar	id County in said S	tate, hereby tertify th		- dow that being informed
Franklin Lee Kirksey whose name is signed to the of the contents of the convents.	A FARAMAINM MANUAUS	ance and who is knu	own to me, acknowled; voluntarily on the da	y the same bears da	100,
	ad official cool this	sthe 23ml day o	orOntrober_	101	, 19 <u>_89</u> .
Given under my hand ar	ia omemi seat, this		Del	C. Lorden	
1 .				xpires 12/1/92.	
This instrume	ared by: Sheila Ba	eane, P.O. Box.	My commission e Birmingham, Al	xpines 12/1/92. 35236	

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