

SEND TAX NOTICE TO:

(Name) James D. Alverson
 Rt. 1, Box 72
 (Address) Calera, AL 35040

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
 Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nine Thousand Dollars and No/100 (\$9,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Terry Kemp, and wife Judy D. Kemp

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James D. Alverson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence Easterly along the North line of said Section 25 a distance of 281.40 feet to a point, Thence turn 43 degrees 43 minutes 08 seconds right and run Southeasterly along the water line of Lay Lake a distance of 50.0 feet to the point of beginning of the property being described, Thence continue along last described course and along the water line of said Lay Lake a distance of 50.0 feet to a point, thence turn 74 degrees 00 minutes 37 seconds left and run Northeasterly a distance of 625.84 feet to a point, thence turn 108 degrees 37 minutes 19 seconds left and run Northwesterly a distance of 24.0 feet to a point, thence turn 69 degrees 05 minutes 00 seconds left and run Southwesterly a distance of 632.46 feet to the point of beginning. According to the survey of Joseph E. Conn, Jr., A.P.L. 9049, dated July 17, 1989.

1. Deed Tax -----	\$ <u>9.00</u>
2. Map Tax -----	\$ -----
3. Notary Fee -----	\$ <u>2.50</u>
4. Title Fee -----	\$ <u>3.00</u>
5. Notary Fee -----	\$ -----
6. Official Stamp Fee --	\$ <u>4.00</u>
Total -----	\$ <u>15.50</u>

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 7th day of July Oct, 1989

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED (Seal)
89 OCT 24 PM 3:18 (Seal)
Thomas A. Snowden, Jr. (Seal)
 JUDGE OF PROBATE

Terry Kemp (Seal)
Judy D. Kemp (Seal)
 (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry Kemp and wife Judy D. Kemp whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of July October, A. D., 1989

Mike T. Atchison

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