

DATE PIF 8-31-89

SMC# 776726

4211

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MAY 10th 1985, executed by JOHN R. KAY, JR., A SINGLE MAN and recorded in Mortgage Book 028 <, Page 388 <, in the Office of the Judge of Probate, County of SHELBY <, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY, TRUSTEE has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 9th day of October, 1989.
Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

BY Sarah J. Lee
TITLE VICE PRESIDENT
Vice President — Corporate Trusts

Diane M. Carpenter
Corporate Trust Officer ASST. SECRETARY

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of October, 1989.

Barbara Gray

This instrument was prepared by

SouthTrust Mortgage Corporation
P. O. Box 73442
Birmingham, Alabama 35202

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 24 AM 10:23

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Please Return To
SouthTrust Mortgage Corporation
P. O. Box 73442
Birmingham, AL 35202

Rec 2.50
Ind 3.00
Lat 1.00
6.50