STATE OF ALABAMA		-
COUNTY OF	SHELRY	

KNOW ALL MEN BY THESE PRESE	
	in mortgage executed by RICHARD D. IVERSON
KATHERINE M.F. IVERSON to LIBERTY	MORTCAGE CORPORATION
Recorded in Mortgage Book 146	Page 340 , in the Office of the Judge of
Probate of SHELBY Count	y, Alabama, has been fully paid and said debt is
entitled to be satisfied.	
NOW, therefore, the saidCiti	zens & Southern Commercial Corporation,
a corporation, has constituted and appoi	nted, and by these presents does hereby constitute
and appoint the Judge of Probate of S	HFIRY County, Alabama, its true and
lawful Attorney in Fact for it and in its	name to enter in the margin of the records where
said mortgage is recorded, full satisfac	tion thereof, hereby ratifying and confirming any
and all acts of said Attorney in Fact in an	
	s & Southern Commercial Corporation
a corporation, hath caused its name and	
Charles R. Kelley . its _Senior Vice P	
Lynda M. Kay, its Assistan	t Vice President, all on this21\$T
day of SEPTEMBER , 19 89	
day 01	aut A-Coudhann Commoncial Cornoration
On a KI	Citizens & Southern Commercial Corporation
Keg 2.50	By the Cally
Ind 3,00	Its Charles R. Kelley Senior Vice President
Reg 2.50 Ind 3.00 Cort 1.00	
750	Accest Kynla M. Kay
	Its Lynda M. Kay Assistant Vice President
	(Corporate Seal)
STATE OF Georgia	•
COUNTY OF Dekalb	•
I, MARSHA W. FREE	_, a Notary Public, in and for said County and State,
hereby certify that Charle	es R. Kelley and
Lynda M. Kay	, whose names as <u>Senior Vice President</u>
	, respectively, of <u>Citizens & Southern</u>
Commercial Corporation	corporation, are signed to the foregoing Power of
Attorney, who are known to me, acknown	owledged before me on this day, that being informed
of the contents of the Power of Atto	rney, they as such Officers and with full authority,
voluntarily executed the same for and a	s the act of said corporation.
Given under my hand and official	seal this 21ST day SEPTEMBER , 1989
THE REPORT OF THE PARTY OF THE	Market Free
STATE OF ALA. SHELBY CL. STATE OF ALA. SHELBY CL. T. CERTIE Y. THIS	Notary Public Notary Public, Gwinnett County, Ge
INCIMENT WAS	My Commission Expires My Commission Expires Nov. 3, 1
OCOLT 24 PH "F"	
890012	(Seal)
JUDGE OF PROBATE	
JUDGE OF THE	

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946