

STATE OF ALABAMA
COUNTY OF SHELBY

TRAVIS A. & MARGUERITE ADAMS

4199

PARTIAL RELEASE FROM MORTGAGE

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged and confessed, the undersigned William Manning on behalf of Goldome Credit Corp., instrument dated the 18th day of August, 1988, filed for record the 26th day of August, 1988, recorded in Book 201 at page 482 in the office of the Judge of Probate of Shelby County, Alabama, to be released from the aforementioned mortgage is more particularly described as follows, to-wit:

The N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 18 South, Range 1 East.

LESS & EXCEPT:

Begin at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama; thence run westerly along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 279.95 feet; thence turn 90°00' left and run southerly 155.60 feet; thence turn 90°00' left and run easterly 278.59 feet to a point on the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn 89°30' left and run northerly along said $\frac{1}{4}$ - $\frac{1}{4}$ line 155.61 feet to the point of beginning.

The purpose of this document is to release from the aforementioned mortgage all land except the one (1) acre tract which is described in the above less & except paragraph.

Witness my signature on this 2nd day of October, 1989.

Rec 2.50
Ind 3.00
Cert. 1.00
6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 24 AM 10:10

William Manning, Sr Vice Pres.
on behalf of

Goldome Credit Corp.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

This day personally appeared before me, the undersigned authority in and for said county and state, the within named William Manning, on behalf of Goldome Credit Corp., who acknowledged to me that he signed, executed and delivered the above and foregoing PARTIAL RELEASE FROM MORTGAGE, on the date therein stated as their voluntary act and deed, being duly authorized to so do.

WITNESS MY HAND and official seal on the 2nd day of October, A.D., 19 89.

Sharon S. Shant
NOTARY PUBLIC

MY COMMISSION EXPIRES:

8/92

A. T. Mann

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