

ALABAMA

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORPORATION
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

Mtgr: James R. Scott

FNMA No: 1018359403

FHA/VA No: 0112126570270

MAW No: 321688

PIF 9-29-89

STATE OF ALABAMA)
COUNTY OF Shelby)

ss.

4216

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by James R. Scott and wife Peggy C. Scott to Molton, Allen & Williams, Inc.

Lot 30, according to the survey of Woodland Hills, First Phase, Fifth Sector as recorded in Map Book 7, Page 152, in the Office of the Judge of Probate of Shelby County, Alabama.

Said mortgage assigned to Federal National Mortgage Association by assignment 24th day of January, 1980, and filed February 13, 1980 Book 34 Page 817 of said County.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

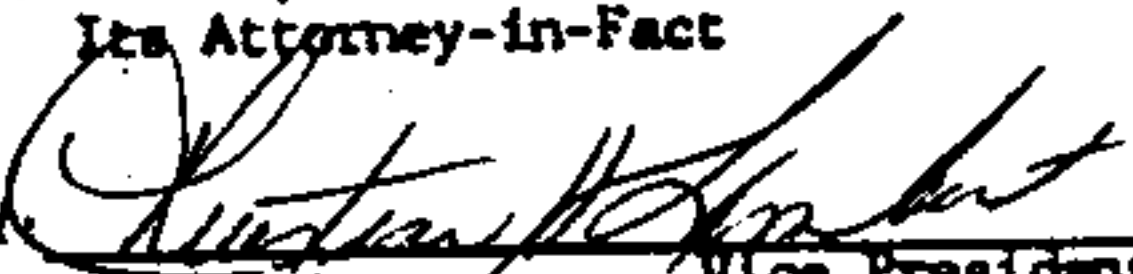
IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, Corp. its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 226, page 974-975, and its corporate seal affixed this the 9th day of October, 1989.

(Corporate Seal)

Rec 2.50
Ind 4.00
Cert 1.00
7.50

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Corp.
Its Attorney-in-Fact

BY: 
Senior Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY)

ss.

I, Rilla Speed, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 9th day of October, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 24 AM 10:41


JUDGE OF PROBATE

Notary Public, Alabama at Large
Rilla Speed

My Commission Expires: 6-5-93

(SEAL)

THIS INSTRUMENT PREPARED BY:

Frances R. Killingsworth
Molton, Allen & Williams, Corp.
Attorney-in-Fact for Federal National
Mortgage Association
P. O. Box 10025, Birmingham, AL 35202-0025