

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUS does hereby acknowledge receipt of payment in full of that certain Mort and the indebtedness secured thereby, bearing date of MAY 24th 19 85, executed by GEORGE C. SMALL, III, & WIFE, CELESTE B. SMALL and recorded in Mortgage Book 028 <, Page 420 <, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY, TRUSTEE has here set its signature by Sarah J. Lee, its Vice President — Corporate Trust who is duly authorized and has caused same to be attested by its Secretary, on this 9th day of October, 1989  
Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE FOR  
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

BY Sarah J. Lee  
TITLE Vice President — Corporate Trust VICE PRESIDENT

Diane M. Carpenter  
Corporate Trust Officer ASST. SECRETARY

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trust of Union Bank & Trust Co. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the content of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of October 1989.

Barbara Gray

This instrument was prepared by

My Commission expires 4/17/91

This instrument was prepared by  
[Signature] An Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 7344-2  
Birmingham, Alabama 35202

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 24 AM 10:23

Thomas A. Jowles, Jr.  
JUDGE OF PROBATE

Please Return To  
SouthTrust Mortgage Corporation  
P. O. Box 7344-2  
Birmingham, AL 35202-0002

Lee 2.50  
Ind 3.00  
Certs 1.00  
6.50