STATE OF ALABAMA) 4/80 JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By T	hese Presents, That, the ur	ndersigned <u>"</u>	ATIONAL BANK OF C	COMMERCE OF
BIRMINGHAM	acknowledges ful	l payment of	the indebtedness sec	cured by that certain
(Real Property) (Fexanta)	к үн жүүх үүх mortgage ехесц	ted by Strai	n Construction In	nc
	recorded in the office of th			KOM County, Alabama,
lnBool	k No. 253 , Page N	To. <u>140</u>	, (and assigned to	
inBook N	ło, Page	,) and the	e undersigned does i	urther hereby release
and satisfy said mortgag	e.			
Lot 2, in Block 6, Phase II, as recor County, Ala.	according to the Surve ded in Map Book 13, Pag	ey of Planta ge 89, in th	tion South, Third e Probate Office	Sector, of Shelby
- 8004 262 PAGE 763	STATE OF ALA. SHELBY I I CERTIFY THIS INSTRUMENT WAS FILLE 89 OCT 23 PH 2: 43 JUDGE OF PROBATE	2. M 3. R 4. In 5. N	eed Tax	3.50 3.00 3.00 5 1.00
	oi, the undersigned,		OF COMMERCE OF I	31RMINGHAM
has caused these present	ts to be executed this <u>18t</u>	<u>.uaay</u> oi		COMMERCE OF B'HAM
			William G. ITS: Real Estate	Sanders Loan Officer
STATE OF ALA JEFFERSON COU	JYTY)			
William G. Sande National Bank of Con	Notary Public, in and for said TE wheneve of Bham corporation) is ned of the contents of the inst as the act of said corporation	is signed to the trument, he (as	secondary instrument.	acknowledged before me or
	nd and Official seal this	18th_day of_	October	19. 89 11. Les
р. о. вох 10686	202		Notary Public	

MY COMMISSION EXPIRES NOVEMBER 8, 1992