

4144

TO: JUDGE OF PROBATE  
SHELBY COUNTY COURTHOUSE  
COLUMBIANA, ALABAMA

Pursuant to Section 40-22-2(2)b, Code of Alabama 1975, as amended, First Commercial Bank, a banking association (the "Lender"), hereby certifies as follows:

1. The Lender is the owner of that certain Second Mortgage and Security Agreement (the "Mortgage") dated October 20, 1989, by and between StoneBrook Development Company, an Alabama partnership, as mortgagor, and the Lender, as mortgagee, which Mortgage is being presented for filing in your office concurrently herewith.

2. The amount of said indebtedness presently incurred under the Mortgage, and upon which mortgage tax is due upon recording, is \$ 200,000.

3. During the month of September in each year, the Lender shall report to you the amount of any additional indebtedness incurred under the Mortgage and pay any tax required upon any such additional indebtedness.

IN WITNESS WHEREOF, the Lender has caused this certificate to be executed on October 20, 1989.

FIRST COMMERCIAL BANK

By

William S. B...  
Its VICE PRES.

This Instrument Prepared by:

James L. Richey  
HASKELL SLAUGHTER & YOUNG  
800 First National-Southern Natural Building  
Birmingham, Alabama 35203  
(205) 251-1000

STATE OF ALA. SHELBY C.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 23 AM 10:41

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

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