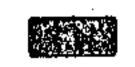
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| THIS INSTRUME | NT PREPARED BY | ': (NAME) | Centr | al Bank of | ********* | II EBLACE | |
|--------------------|--|--|-------------------------------|------------------------------|--------------------------|-----------------------------|----------------|
| | 1063 | (ADDRESS) P. O. Box 10566 Birmingham, Alabama 35265 | | | | | |
| | | | Birmi | ngnam, Alab | ama 33203 | | |
| STATE OF ALAI | BAMA |) | ELLI CAT | ISFACTION | OE BECOB | DED LIEN | |
| COUNTY OF | JEFFERSON |) . | FULL SAI | ISPACTION | OF NECON | DED LIEN | |
| KNOW ALL | MEN BY THESE PE | RESENTS, That | , Central Bank of_ | the So | uth | , a col | rporation, |
| acknowledges full | payment of the ind | ebtedness secur | ed by that certain | mortgage execut | ted by | | |
| Robert Ha | rry Turnbull | and wife,) | Mary Anne Tu | enbulan | Marc | h 14, 1989 |) , |
| which said mortga | ige was recorded in | the office of the | Judge of Probate | Court of | Shelby | <u> </u> | _ County, |
| Alabama, in | · · · · · · · · · · · · · · · · · · · | Book No. | 230 | , Pa | age No | 904 | |
| (and assigned to _ | | in _ | | Boo | k No | | |
| Page No | |), and does fu | rther hereby releas | e and satisfy said | i mortgage. | | |
| as record | ccording to the led in the Offook 7, Page 65 | ice of the | of Meadowbroe Judge of Pro | ok, Second S obate of Sho | Sector, Fi elby Count | rst Phase y, Alabama | a, |
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| 514 | • | • | | | ž | 00 | |
| يتن | | | STATE OF ALA. SE | KELBY L. THIS | 1 | | |
| | | | I CERTIFY NSTRUMENT W | IAS FILED | 6 | 50 | |
| 3 | | | 89 OCT 20 | H11: 59 | | | |
| 67 | | | | Inounting & | | | |
| » 800 € | | | JUDGE OF P | ROBATE | | | |
| | hereof, Central Ban | | the South | 1. | , a corp | oration, has ca | used these |
| presents to be ex | ecuted this <u>17t</u> 1 | day of | October | , | 19 <u>89</u> . | | |
| | | | Cent | tral Bank of $\underline{2}$ | the_Sout | :h | |
| | | | | State | 21M | | |
| | | | By_ !to | vice | President | | |
| · ! | | | | | | | |
| STATE OF AL | ABAMA | , | | | | | |
| COUNTY OF | JEFFERSON |) | | | | | |
| I, the unders | signed Notary Publi | c, in and for said | d County in said S | tate, hereby cert | lfy that | | |
| Philip R | . Webb | ····· | whose name a | s Vice | President | <u></u> | 0 |
| Central Bank of | the So | uth | , a corpo | oration, is signed | to the foregoin | ng instrument, | and who i |
| known to me, ac | cknowledged before | me on this day | that, being inform | ned of the conter | nts of the instru | ıment, | _he |
| as such officer a | nd with full author | ty, executed the | e same voluntarily | for and as the ac | t of said corpo | oration. | |
| Given under my | hand and Official s | eal this <u>17th</u> | day of | October | , 19 | B.9 | |
| | | | Not | ACACLO tary Public HY C | COMMISSION EXPIR | few fie ES JULY 21, 1991 | eld |
| | | | | | , | - | |