|                  | $\cdot$  |
|------------------|--|
|                  | STATE OF ALABAMA ·)  |
| •                | HOUSTON COUNTY) #/ .   |
|                  | MODELON TO   |
|                  | 4 COVOLUTION OF LONG 4 CO  |
|                  | ASSIGNMENT OF MORTGAGE   |
|                  | For value received, the undersigned Altus Mortgage Corp. does  |
|                  |  |
|                  | Mortgage Corporation, that certain mortgage executed by  |
|                  | Mortgage Corporation, that certain mortgage executed by<br>Terrence S. Sanders and his wife Harianne R. Sanders to the undersigned, which mortgage is recorded in the office of the Judge of |
| • .*             | <del>_</del> _   |
|                  | Probate of Shelby County, Alabama in   |
| 1.0              | , page 8/2 , together with the debt thereby secured and the note therein described, and all right, title and   |
| 7                | interest of the undersigned in and to the land and property conveyed by said   |
| e <sup>1</sup> à | mortgage.  # Re-recorded Book 234 Page 706 Re-recorded Book 258 Page 152   |
|                  |  |
|                  | To have and to hold unto SouthTrust Mortgage Corporation its successors and  |
| M                | essigns forever.   |
| 568              | In witness whereof, the undersigned has caused this instrument to be   |
| TO .             | executed in its name by its duly authorized officer, on this 17th day  |
| PAGE             | of <u>March</u> , 198 9  |
|                  |  |
| 262              | ATTEST:  |
| $\approx$        | r = 2  |
|                  | By: Fine Continue By: Southly Dans.  |
| <b>200</b> 0     | Its: Assistant Secretary Its: Senior Vice President  |
| <b>2</b>         | TOTATE OF ALABAMA  |
|                  |  |
| :                | HOUSTON COUNTY : SS: 89 JUN - 1 AM 10: 07  |
| •                | COUNTY   |
| -51              | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beyerly Davis, whose name as   |
| <u> </u>         | hereby certify that Beverly Davis  |
| ာတ္ထ             |  |
|                  | Senior Vice President Of Altus Mortgage Corp   |
|                  | who is known to me, acknowledged before me on this day that, being   |
| ₹                | informed of the contents of said instrument, (s)he, as such officer and with   |
| : 01             | full authority, executed the same voluntarily for and as the act of said   |
| -                |  |
| 800              | Given under my hand and official seal this 17th day of   |
|                  | March . 198 9 • /  |
|                  | CTATE OF ALL SHELBY C  |
| :                | I CERTIFY THIS ON A MONE ( Jones)  |
|                  | 1 CERTIFY THIS NOTARY Public Pres.   |
| i .              |  |
|                  | (seal) 850 89 OCT 20 PH 2:45   |
|                  | My Commission expires: Lol19/91 RECORDING FEES   |
|                  | JUDGE OF PROBATE   |
| ••               | This instrument prepared by: Recording Fee \$ d.00   |
|                  | Romonda Davida   |

Index Fee

ምስጥ ፋተ

Beverly Davis

Altus Mortgage Corp. P.O. Box 7006

65 D

3:00