Return To: AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

ACCOUNT NO:

676481

NAME:

Donald P Kosatka

INV. NO:

570

INV. LOAN NO: 0000076481

PIF DATE:

September 27, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortage, bearing date of March 7, 1978, executed by Kimball F Geno & Connie J Geno and recorded in Mortgage Book 375, Page 538, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested September 27, 1989.

PAUE 474

STATE OF ALA. SHELBY C.

89 OCT 20 AM 104-4-1

ATTEST:

SOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

BY....

JAN TURLEY

ASSISTANT VICE PRESIDENT TITLE:/

AMSOUTH MORTGAGE COMPANY, INC.

(Formerly Engel Moragage Company)

650

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, September 27, 1989.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

Dor is Carroll AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, AL 35201

PF010/DWC