

STATE OF ALABAMA  
SHELBY COUNTY 4095

AGREEMENT FOR INGRESS/EGRESS

THE UNDERSIGNED, as Mayor for the City of Vincent, Alabama, a body corporate, does for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, grant to Michael D. Clinkscales and wife, Tammy S. Clinkscales, their successors and/or assigns, the right to travel on, over and across the property shown on the attached Exhibit "A", which lies between the center line of Smith Drive and the boundary line of the lot or parcel depicted on the said attached Exhibit "A" and further to travel on, over and across the land lying between Cottage Street and the lot or parcel depicted on the attached Exhibit "A", and does further grant to Michael D. Clinkscales and wife, Tammy S. Clinkscales, their successors and/or assigns, the right to place a temporary shelter as described on the attached Exhibit "A" in the public right-of-way of Smith Drive, so long as the City of Vincent does not find it necessary to utilize the area within the right-of-way on which the temporary shelter is located for any public use or purpose.

IN WITNESS WHEREOF, the undersigned City of Vincent, a body corporate, by Eddie Elliott, its Mayor, has set its hand and seal this 19 day of October, 1989.

CITY OF VINCENT

BY: Eddie Elliott  
its Mayor

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 20 PM 3:06

STATE OF ALABAMA  
SHELBY COUNTY  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eddie Elliott, whose name as Mayor of the City of Vincent, a body corporate, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, as such Mayor and with full authority, executed the same voluntarily for and as the act of the City of Vincent.

Given under my hand and official seal, this the 19<sup>TH</sup> day of October, 1989.

My Commission Expires:

Oct 20, 1990

W. Horne  
Notary Public

BOOK 262 PAGE 585

✓ Council Justice