Cahaba Title, Inc.

Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

	3487		
This instrument was pre-	pared by:	Send Tax Notice to:	
(Name) V _{Courtney H}	. Mason, Jr.	(Name) <u>Michael R. Sparkman</u>	
(Address) PO Box 360		(Address) <u>2914 Dublin Drive</u> Helena, Alabama 35080	
_	, Alabama 35244		
CORPORATION	FORM WARRANTY DEED	, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	
STATE OF ALABAMA SHELBY	COUNTY } KNOW	ALL MEN BY THESE PRESENTS,	
That in consideration of	EIGHTY THOUSAND AN	ND NO/100TH (\$80,000.00) DOLLARS	
(herein referred to as GI said GRANTOR does b	tor, BRANTLEY HOMES, IN RANTOR), in hand paid by the by these presents, grant, bargain IAN AND WIFE, MARY E. S	e GRANTEES herein, the receipt of which is hereby acknowledged in, sell and convey unto	
(herein referred to as Gloof them in fee simple, tog SHELBY COUNTY, AL	ether with every contingent rem	ir joint lives and upon the death of either of them, then to the sur nainder and right of reversion, the following described real estate, situate	vivor ted in
	• • •		
Lot 8, according Page 100, in the County, Alabama.	to the survey of Brae Probate Office of She	linn Village, Phase I, as recorded in Map Book lby County, Alabama; being situated in Shelby	11,
Subject to exist if any, of recor		tions, set-back lines, rights of way, limitatio	ns,
\$79,407.00 of the simultaneously h	e above-recited murcha erewith.	se price was paid from a mortgage loan closed	
·		STATE or	
Ç.		STATE OF ALA. SHELBY L. I CERTIFY THIS INSTRUMENT WAS FILED ROMOTOR	
	1. Deed Tax 2. Mtg. Tax	\$ 1.00	
	3. Recording Fee	890CT 19 PH 2:10	
	4. Midaxina Fee		
292	5. NO Tay Foo manage.	\$	
77.	6. Certified Stamp Fee	JUDGE OF PROBATE	
	Total	\$_7.50	
then to the survivor of	them in fee simple, and to the reversion. And said GRANTOR	FEES for and during their joint lives and upon the death of either of heirs and assigns of such survivor forever, together with every cont does for itself, its successors and assigns, covenant with said GRAN simple of said premises, that they are free from all encumbrances,	ingent
that it has a good right and defend the same to	it to sell and convey the same as the said GRANTEES, their h	as aforesaid, and that it will and its successors and assigns shall, wheirs, executors and assigns forever, against the lawful claims of all positions.	arrant ersons.
IN WITNESS W	HEREOF, the said GRANTOF execute this conveyance, has he	R, by it President, BILL BRANTLEY ereto set its signature and seal, this the 13thday of October 19	89 .
ATTEST:		BRANTLEY HOMES, INC.	
Sec	retary	By BILL BRANTLEYPresident	
·	·		
STATE OF ALABAN	4A ` `		
COUNTY OF SHEL	(
L THE UNDE	RSIGNED	a Notary Public is and for said County	in said
	hat BILL BRANTLEY		

Given under my hand and official seal, this is 13TH day of

whose name as

THE

as the act of said corporation,

President of BRANTLEY HOMES, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and

Notary Public