ASSIGNMENT OF HORTGAGE

		•
STATE OF ALABAMA)	
JEFFERSON COUNTY	¥)	•
organized and extended hereby CRANT a corporation, in Douglas P. Clark in the principal 19.89 and filed the Office of the Hortgage Book Nothereby secured in and to the last	ECEIVED, the undersigned SOUTHTRUST MOTISTING Under the laws of the State of T, BARGAIN, CONVEY, ASSIGN AND DELIVER IS successors and assigns, that certain ke & wife. Deborah L. Clarketo SOUTHTRU sum of \$ 54.650.00 , dated the for record on the 24th day of e Junge of PROBATE of Shelby and the note therein described and all ands and property conveyed by said morts 25 and re-recorded in Book 252 Page 316 told unto the said Real Estate Financing tever.	ALABAMA unto Real Estate Financing, inc. mortgage executed by ST MORTGAGE CORPORATION 17th day of July July , 19 89 in County, Alabama, in , together with the debt interest of the undersigned Agge. ** and re-recorded in
IN WITHESS	WHEREOF, the said SOUTHTRUST MORTGAGE	Hubert E. Rawson, Jr.
Senior Vice	President and its corporate scul	to be hereto affixed and
Surveyed by	Catherine O. Jones . its Secr	retary ,
both of whom are	a thereunto duly authorized, this the	ZOCII GOY OL DEPLEMBEL
319_89	STATE DE AL AL EUCLION DO	
· ≓		MORTGAGE CORPORATION
5	NSTRUMENT WAS THE CLENDER'S N	9me) 45//
**	89 OCT 19 AM 10: 18 BY. / MA	W LXam
1.	Maso Hi	ibert E. Rawson, Jr.
, \	JUDGE OF PROBATE	enior Vice President
12	ODDE OF FRUNKIE	
,		
ATTEST: (affix	corporate seal)	,
-	THERINE JONES ECRETARY	1. Deed Tax \$ 2. Mtg. Tax \$ 3. Recording Fee \$ 4. Indexing Fee \$ 5. No Tax Fee \$
COMMENT OF ALABAM		6. Certified Stamp Fee \$ 1.00
STATE OF ALABAM	in ,	Total \$ 8 50
JEFFERSON COUNT	ity)	Ψ
that <u>Hubert E.</u> whose names as respectively, o veyance, and wh informed of the	Rawson, Jr. and Cat Senior Vice President and of SOUTHTRUST MORTGAGE CORPORATION, are so are known to me, acknowledged before contents of the conveyance, they, as a suthority, executed the same voluntarily	herine O. Jones Secretary Ligned to the foregoing con- me on this day, that being such authorized representatives
Given unde 19 <u>8</u> 9	er my hand and official seal, this the	28th day of September .
: 10 : 1	Notary i	Public, Alabama, State at Large
· · · · · · · · · · · · · · · · · · ·	My consult	Wry C Miryard
This instrument MELONY MI	t was propared by	• · · · · · · · · · · · · · · · · · · ·
	RTGAGE CORPORATION RK DRIVE Courtney	