

619884

3995

REAL 759 PAGE 193

4.30

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Federal of Alabama, F S B, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Kitsell, Robert W & Connie L.	759	189	JEFFERSON	AL
	262-390		Shelby Co.	AL

BOOK 262 PAGE 394

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 OCT 19 PM 2:17

2.50
3.00
1.00
6.50

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Federal of Alabama, F S B corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 6th of September, 19 89.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

STATE OF ALA. JEFFERSON CO.
BESSEMER DIV. I CERTIFY
THIS INSTRUMENT FILED ON

89 SEP 11 AM 9:37

ATTESTED

BY: Kathy D. Kelly

RECORDED & S. MFG. TAX & S.
DEED TAX HAS BEEN PAID ON THIS STATEMENT
Henry A. Agnew
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 6th day of September, 1989.

Lisa J. Lunsch
Notary Public

My commission expires: July 31, 1993

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

William Halbrook