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1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

SEE ATTACHED EXHIBIT "A"

BOOK 262 PAGE 301

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Given under my hand and Official seal this 17th day of October, 1989

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

EXHIBIT "A"

A parcel of land located in the NE 1/4 of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:
 Commence at the Northeast corner of Section 32, Township 19 South, Range 2 East; thence run West along the North boundary line of said Section for a distance of 1696.2 feet; thence turn an angle of 92 deg. 33 min. 34 sec. left and run a distance of 763.5 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 270.0 feet; thence turn an angle of 208.71 deg. 33 min. 12 sec. right and run a distance of 208.71 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 270.0 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED

89 OCT 19 AM 10:40

Thomas W. Stevenson, Jr.
 JUDGE OF PROBATE

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.20
Total -----	\$	9.00