

This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto Security Trust Federal Savings and Loan Association, that certain Mortgage executed by John W. and Frances E. Fuqua to First Security Mortgage Corporation, said Mortgage being dated May 5, 1989, and being recorded in Mortgage Book 238 at Page 123 of the records of the Judge of Probate of Shelby County, Alabama, which Mortgage was assigned to Security Savings & Loan Association by Assignment dated May 5, 1989, and of record in the aforesaid Judge of Probate's Office, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized officer and has caused its corporate seal to be thereunto affixed on this the 24 day of August, 19 89

SECURITY SAVINGS & LOAN ASSOCIATION

(CORPORATE SEAL)

ATTEST:

Patricia C. McMullan

STATE OF MISSISSIPPI

COUNTY OF HINDS

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby certify that JIMMIE A. COURSON, whose name as EXEC. VICE PRESIDENT of Security Savings & Loan Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 24 day of August, 19 89

NOTARY PUBLIC

My Commission Expires:
My Commission Expires March 29, 1993

Mary Jean Hoggins
NOTARY PUBLIC

BY: Jimmie A. Courson
EXEC. VICE PRESIDENT
STATE OF ALA. ONE
I CERTIFY THIS
INSTRUMENT WAS FILED
89 OCT 19 AM 9:58
JUDGE OF PROBATE
2.50
3.00
1.00
6.50

BOOK 262 PAGE 287