SouthTrust Mortgage Corporation Post Office Box 7344A Birmingham, Alabama 35253

SMC# 800281

PULL RELEASE OF LIEW

COUNTY OF MONTGOMERY		
FOR VALUE RECEIVED, the unde		
does hereby acknowledge recei		
and the indebtedness secured to 85° , esecuted by JOHN M.	thereby, bearing date of_ MARCURSE & WIFE, MICHELLE MA	RCHESE
19, esecuted byDORN M.	048 J 541	in the Offi
and recorded in Mortgage Book the Judge of Probate, County	, rage	State of
ALABAMA, and subsequ	_	
The said mortgage and indebine released and discharged.		
IN WITHESS WHEREOF, the UNI	ON BANK & TRUST COMPANY.	TRUSTEE** has he
set its signature by Sar	ah J. Lee	. ite
President — Corporate Trusts who is du	· · · · · · · · · · · · · · · · · · ·	sed same to be a
by its Secretary, on this	3 day of OCZ	Thee . 19
Corporate Trust Officer		······································
	MION BANK & TRUST COMPANY	
	HE ALABAMA HOUSING FINANC	SE ZUIRONAAL
ATTEST: B	* Such I Lu	
T	ITEM President - Corporate Trusts V	ICE PRESIDENT
Diano M. Camerdar	•	
rate Trust Officer	STATE OF ALA, SHELLING, I CERTIFY THIS NSTRUMENT WAS FILE.	Per 250
are most Cincel.	NSTRUMENT WAS FILE.	ma.300
STATE OF ALABAMA	89 OCT 18 AM 9: 42	cert.
SOUNTY OF MONTGONERY		6 30-
)	Thomas a Snowlen, In	
I, Barbara Gray		n and for said Co
and State, hereby certify the	t Sarah J. Lee	, whose na
Vice President — Corporate Trusts	of Unite Bank &	Trust Co.
a Corporation, is signed to t		
me, acknowledged before me th		
of the instrument, he, as suc	h officer and with full	authority, execut
the same voluntarily for and	as the act of said Corpo	ration.
Given under my hand and off	icial seal, this?	_day of Eccasion
1989.	1 h	
•	Dartwe My	
This instrument was prepared	by My	Commission expires: 4/17/91
The sections of the section of the s	- ·	
Blech		
South Trust Marines Composition		