

SEND TAX NOTICE TO;

NAME: Peter MorrisADDRESS: 711 Polk, Suite 950
Houston, TX 7700291020
This instrument was prepared by:Name: J. Dan TaylorAddress: 3021 Lorna Rd., Suite 100, Birmingham, AL 35216STATE OF ALABAMA)
COUNTY OF JEFFERSON) KNOW ALL MEN BY THESE PRESENTS,That in consideration of--TWO HUNDRED EIGHTY THOUSAND AND NO/100'S-
(\$280,000.00) DOLLARSto the undersigned GRANTOR, AWTREY-REAMER DEVELOPMENT PARTNERSHIP,
An Alabama General Partnership, the receipt of which is hereby
acknowledged, the said GRANTOR does by these presents, grant,
bargain, sell and convey untoWESTERN POCAHONTAS PROPERTIES LIMITED PARTNERSHIP
A DELAWARE GENERAL PARTNESHIPthe following described real estate, situated in Shelby County and
Jefferson County, Bessemer Division, to-wit:

See Attached Exhibit "A"

Subject to:

1. Right of Way granted to Alabama Power Company by instrument(s)
recorded in Deed Volume 139, Page 424.
2. General and special taxes for the current year and subsequent
years.
3. Title to all minerals within and underlying the premises,
together with all mining rights and other rights, privileges and
immunities, relating thereto, as a result of the exercise of such
rights as recorded in Deed Volume 181, Page 374, in the Office of
the Judge of Probate of Shelby County, Alabama, and as recorded in
Jefferson County (Bessemer Division), in Real Volume 704, Page 62.

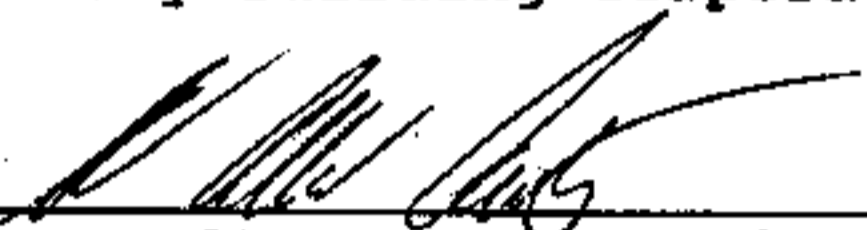
TO HAVE AND TO HOLD, To the said GRANTEE, its heirs and assigns
forever.And said GRANTOR does for itself, its successors, heirs and
assigns, covenant with said GRANTEE, its heirs and assigns, that it
is lawfully seized in fee simple of said premises, that they are
free from all encumbrances unless otherwise noted above, that it
has a good right to sell and convey the same as aforesaid, and that
it will, and its successors and assigns shall, warrant and defend
the same to the said GRANTEE, its heirs, executors and assigns
forever, against the lawful claims of all persons.*Early, Moncus*

IN WITNESS WHEREOF, the said GRANTOR by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of August, 1989.

AWTREY-REAMER DEVELOPMENT PARTNERSHIP

BY: 
John G. Reamer, Jr., its General Partner

BY: Awtrey Building Corporation, its General Partner

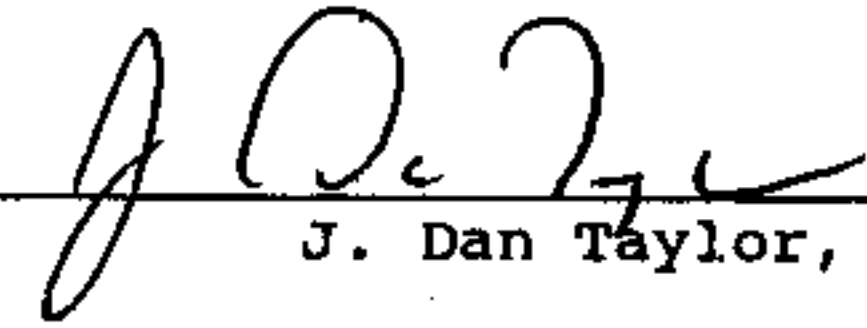
BY: 
H. Albert Awtrey, its President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, J. Dan Taylor, a Notary Public in and for said County in said State, hereby certify that John G. Reamer, Jr., whose name as General Partner of Awtrey-Reamer Development Partnership, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Partner and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 15th day of August, 1989.

My Commission Expires: 8-26-90


J. Dan Taylor, Notary Public

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, J. Dan Taylor, a Notary Public in and for said County in said State, hereby certify that H. Albert Awtrey, whose name as President of Awtrey Building Corporation, General Partner of Awtrey-Reamer Development Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he, as such officer of the General Partner and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 15th day of August, 1989.

My Commission Expires: 8-25-90


J. Dan Taylor, Notary Public

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BOOK

EXHIBIT "A"

A parcel of land situated in the SE 1/4 of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama, and in the SW 1/4 of said Section 6, Jefferson County, Alabama, and being more particularly described as follows:

Begin at the Southwest corner of the SW1/4-SE1/4 and run thence North 00° 16' 28" East along the west line thereof for a distance of 660.60 feet to a point; thence run North 87° 58' 12" West for a distance of 106.98 feet, more or less, to the centerline of South Shades Crest Road, situated in Jefferson County, Alabama; thence run North 34° 26' 57" East along the centerline of said road for a distance of 185.55 feet to a point in the centerline of said road; thence run South 55° 33' 07" East for a distance of 29.92 feet to a point on the southeasterly right-of-way line of said South Shades Crest Road as shown on the map of Southpointe, Second Sector recorded in Map Book 11, Page 30, in the Office of the Judge of Probate, Shelby County, Alabama; thence run North 35° 25' 21" East along said right-of-way line for a distance of 33.39 feet to a point of curve, said curve having a central angle of 0° 26' 16", a radius of 2175.08 feet, a length of 16.61 feet, and curving to the left in a northeasterly direction; thence North 35° 33' 33" East along the chord of said curve for a chord distance of 16.61 feet to the Southwest corner of Lot 1 of Southpointe, Second Sector; thence run South 55° 33' 07" East along the South line of the said Lot 1 for a distance of 160.00 feet to its Southeast corner; thence run South 33° 45' 45" West for 11.99 feet to a point on a curve, said curve having a central angle of 3° 31' 21", a radius of 954.88 feet, a length of 58.70 feet, and curving to the right in a southeasterly direction; thence run South 44° 42' 02" East along the chord of said curve for a chord distance of 58.69 feet to the end of said curve; thence run South 42° 56' 22" East for a distance of 97.16 feet to a point of curve, said curve having a central angle of 34° 58' 57" and a radius of 886.12 feet; thence run in a southeasterly direction along the arc of said curve for 541.03 feet to the end of said curve; thence run South 77° 55' 19" East for a distance of 357.44 feet; thence run North 79° 32' 04" East for a distance of 213.29 feet; thence run South 76° 27' 56" East for a distance of 370.00 feet; thence run South 53° 27' 56" East for a distance of 220.00 feet; thence run South 40° 27' 56" East for a distance of 240.00 feet to a point on the South line of the SE1/4 of the said Section 6; thence run North 87° 57' 56" West along the South line thereof for 2003.65 feet to the Southwest corner of the SW1/4-SE1/4 and the point of

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I CERTIFY THIS INSTRUMENT WAS
TAX - PD. IN JEFF. Co.
89 OCT 18 AM 9:58

Judge of Probate

Rec. 760
Ind 300
Cert 100
No tax 100
1250

89 AUG 18 PM 4:06
28950/28001
MTG. TAX
HAS BEEN
PAID ON
THIS INSTRUMENT