

STATE OF ALABAMA ) 3866  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by----- Brookhaven Properties III, Inc.

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/30/88, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 192, Page 517, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 9, according to the Survey of Altadena Woods, 4th Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is therunto duly authorized to this the 22 day of September, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 18 AM 11:37

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
A National Banking Association

BY:

John H. Holcomb, III  
JOHN H. HOLCOMB, III

ITS:

PRESIDENT

STATE OF ALABAMA )  
JUDGE OF PROBATE

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for Said County in Said State, hereby certify that John H. Holcomb, III whose name as President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 22 day of September, 1989.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, ALABAMA 35202

James E. Smith  
NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 24, 1991

SouthTrust Bank  
of Alabama, N.A.  
P. O. Box 2554  
Birmingham, Alabama 35290

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	
4. Indexing Fee -----	\$	250
5. No Tax Fee -----	\$	300
6. Certified Stamp Fee --	\$	100
Total -----	\$	650