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LOAN NUMBER: 2147

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
	COUNTY OF SHELBY)
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
:	signed does hereby grant, bargain, sell, convey and assign unto
:	C&S Real Estate Services, Inc.
*	that certain mortgage executed by Robert C. Akins and
رار	Yvonne F. Akins bearing date of the 12th day of October
i i	19 89, and recorded in REAL BOOK 262. Page 140, of the mortgage
، پ	records in the Office of the Judge of Probate of Shelby County,
	Alabama, together with the debt thereby secured and the property therein
1 H	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
E	executed on the 12th day of October , 1989.
3	THE ALA SHELFE
٠.	LIBERTY MORTGAGE CORPORATION
'.	89 OCT 18 AM 10: 23 By: Mitchell W. Alverson, Its President
٠.	By: Mitchell W. Alverson, Its President
. 1	STATE OF ALABAMA 1 JUDGE OF PROBATE 300
· .	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 12th day of October , 1989
\	My Commission Expires: 6/5/92 My Commission Expires: 6/5/92 Notary Public
	This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

Johnson Johnson