

3735

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Applegate Realty, Inc., in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County Columbiana, Alabama, in Mortgage Book Volume 231, Page 531, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Columbiana, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to

be affixed by Rex V. Alexander, Executive Vice President, on this 16th day of October, 1989.

BOOK 261 PAGE 897

1. Deed Tax	-----	\$	-----
2. Mort Tax	-----	\$	-----
3. [unclear] Fee	-----	\$	2.50
4. [unclear] Fee	-----	\$	3.00
5. [unclear] Fee	-----	\$	-----
6. [unclear] Stamp Fee	-----	\$	1.00
Total	-----	\$	6.50

UNION STATE BANK, BIRMINGHAM, ALABAMA  
BY: Rex V. Alexander  
Rex V. Alexander,  
Executive Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rex V. Alexander, Executive Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 16th day of October, 1989.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 17 AM 11:27

Thomas A. [unclear]  
JUDGE OF PROBATE

Michelle Barker

NOTARY PUBLIC

MY COMMISSION [unclear]

Union State Bank