

SEND TAX NOTICE TO:
ELLIOTT J. PASSMAN
3022 LONGLEAF LANE
HELENA, ALABAMA 35080

This Form Furnished by

3758



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) ANTHONY D. SNABLE, ATTORNEY
2700 HIGHWAY 280 SOUTH, STE. 101-W
(Address) BIRMINGHAM, ALABAMA 35223

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY FOUR THOUSAND NINE HUNDRED AND NO/100(\$94,900.00)----- DOLLARS
to the undersigned grantor, H. WALKER & ASSOCIATES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ELLIOTT J. PASSMAN AND ROBIN K. PASSMAN

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 5, ACCORDING TO THE SURVEY OF ROYAL PINES, AS RECORDED IN MAP BOOK 11, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO AD VALOREM TAXES FOR THE CURRENT TAX YEAR.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

BOOK 261 PAGE 967

\$ 90,150.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID BY A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

I CERTIFY THIS INSTRUMENT WAS FILED

89 OCT 17 PM 1:35

1. Deed Tax	\$ 5.00
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Stamp Fee	\$ 1.00
Total	\$ 11.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever -- \$ 11.50

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its ZELDA DALE WALKER VICE- President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 28TH day of SEPTEMBER, 19 89

ATTEST:

H. WALKER & ASSOCIATES, INC.
By Zelda Dale Walker V.P.
ZELDA DALE WALKER VICE- President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that ZELDA DALE WALKER

whose name as VICE President of H. WALKER & ASSOCIATES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28TH day of SEPTEMBER, 19 89

Return to:
Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101-W

Anthony D. Snable Notary Public