

3732

FUMC Loan No. 819695

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF NORTH CAROLINA
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 18 day of September,
1989, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,
together with the property described therein and the debt secured thereby, said instrument being recorded in the records
of the Office of the Judge of Probate Court of Shelby County, Alabama, and
duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
<u>Phillip E. McBean</u>	<u>May 8, 1987</u>	<u>130</u>	<u>180</u>
<u>Molly McBean</u>		<u>132</u>	<u>824</u>
<u>Recorded 5/28/87</u>			

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IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,
and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION
By: [Signature]
Assistant Vice President

ATTEST:

Luanne R. Sandlin
Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF WAKE

ETHEL L. REYNOLDS

NOTARY PUBLIC
I CERTIFY THIS INSTRUMENT WAS FILED
89 OCT 17 AM 11:20
JUDGE OF PROBATE

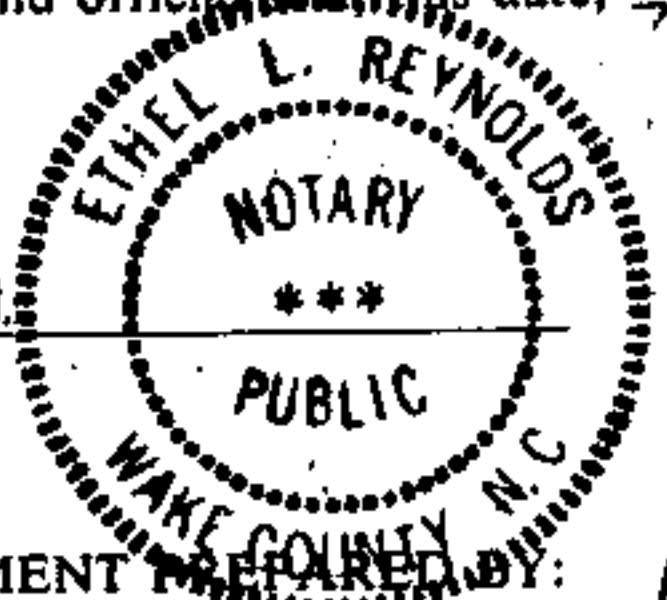
1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	<u>2.50</u>
4. Indexing Fee	-----	\$	<u>3.00</u>
5. No Tax Fee	-----	\$	-----
6. Certified Stamp Fee	---	\$	<u>1.00</u>
Total	-----	\$	<u>6.50</u>

I, LUANNE R. SANDLIN personally came before me this day and acknowledged that (s)he is the
Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its
Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, September 18, 1989

My Commission expires:

My Commission Expires May 9, 1991



THIS INSTRUMENT PREPARED BY:

[Signature]
Notary Public

FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619