

3716

LOAN NUMBER: 2160

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
C&S Real Estate Services, Inc.

that certain mortgage executed by David G. Kennedy and wife,  
Melissa Kennedy bearing date of the 9th day of October,  
1989, and recorded in 261 Page 861, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on the 9th day of October, 1989.

I CERTIFY THAT  
INSTRUMENT WAS FILED

89 OCT 17 AM 10:48

*James P. Henderson, Jr.*  
JUDGE OF PROBATE

250  
300  
1.00  
650

LIBERTY MORTGAGE CORPORATION

By: *Mitchell W. Alverson*  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of October, 1989.

My Commission Expires: 6/5/92

*Francis A. Slovinsky*  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.