This instrument was prepared by	3/22	RETURN TO: / JOY CABLER / BANCBOSTON MORTG	AGE
(Name) Joyce K. Lynn	·	√ PO BOX 7565A BIRMINGHAM, AL	35253
1109 Townhouse Road			7,72,77
(Address) <u>Helena, Alabama 3508</u>	, ;	•	
Corporation Form Warranty Deed - 1	LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama	•
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE PRE	SENTS
COUNTY OF SHELBY	•		ODITID,
That in consideration of EIGHTEEN	N THOUSAND FIVE H	IUNDRED AND NO/100	DOLLAR
to the undersigned grantor, J. H/	ARRIS DEVELOPMENT	CORPORATION	a corporati
the said GRANTOR does by these pre- RICKEY D. DOUG	sents, grant, bargair GLAS AND TERRI A	antee herein, the receipt of which is he a, sell and convey unto . DOUGLAS d/b/a Douglas Build e following described real estate, situat	ders
Phase II as re Office of Shel Helena, Shelby	corded in Map Books by County, Alaba	of Dearing Downs, 6th Addition ok 11, Page 31, in the Probate ma situated in the Town of . As re-recorded in Map Book 1	
	ements, set back if any, of record	lines, right of ways,	
closed simultà NSTI	the price paid herewith CERTIFY THIS RUMENT WAS FILL	2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee	- \$ <u>- 3 50</u> - \$ - 3 50 - \$ - 3 50
TO HAVE AND TO HOLD, To the	NOSSINGROUNTEE,	his, her or their heirs and assigns forey	
	taelf, its successors ally seized in fee single and convey the same to the said Grant persons.	and assigns, covenant with said GRA aple of said premises, that they are from as aforesaid, and that it will, and RANTEE, his, her or their heirs, execus	NTEE, his, her or ee from all encum its successors and
this the 13th day of		1989	
ATTEST:		J. HARRIS DEVELOPMENT COR	PORATION
Rebecca B. Harris	Secretary	By Jack D. Harris	
STATE OF ALABAMA	3	Jack D. Harris	President
CHEL BY	į		
COUNTY OF SHELBY Undersigned)	a Notary Public in and for said Co	unty, in said State,
hereby certify that Jack D. Harr	ris	•	
whose name as President of the foregoing conveyance, and who of the contents of the conveyance, he, and as the act of said corporation.	is known to me, ac	knowledged before me on this day the	poration, is signed at, being informed me voluntarily for

. 1989

October

day of

FORM 22

Given under my hand and official seal, this the 13th

The state of the s