

STATE OF ALABAMA)  
JEFFERSON COUNTY)

# FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST GENERAL LAND CORPORATION  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
\_\_\_\_\_, B. G. Winford Builders, Inc.  
(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_  
\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 225, Page No. 636, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 261 PAGE 748

In Witness Whereof, the undersigned, Jimmy C. Maples  
has caused these presents to be executed this 10th day of October, 19 89.

250  
300  
700  
650

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

FIRST GENERAL LAND CORPORATION  
Jimmy C. Maples  
Jimmy C. Maples, President

89 OCT 16 PM 1:29

Thomas H. Snowdon, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.  
Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Notary Public~~ in and for said County in said State, hereby certify that \_\_\_\_\_  
Jimmy C. Maples whose name as President of  
FIRST GENERAL LAND CORPORATION a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 10th day of October, 19 89.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JULY 21, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

First General Service(s) Corporation  
P. O. Box 20198  
Birmingham, AL 35216

Lisa L. Hamold  
Notary Public