

3265

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST GENERAL LAND CORPORATION
_____, acknowledges full payment of the indebtedness secured by that certain
B. G. Winford Builders, Inc.
(Real Property) (Personal Property) mortgage executed by _____
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
_____ Book No. 225 , Page No. 636 , (and assigned to _____
in _____ Book No. _____ , Page _____ ,) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 261 PAGE 748

In Witness Whereof, the undersigned, Jimmy C. Maples
has caused these presents to be executed this 10th day of October , 19 89 .

250
300
700
650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST GENERAL LAND CORPORATION
Jimmy C. Maples
Jimmy C. Maples, President

89 OCT 16 PM 1:29

Thomas H. Snowdon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____ , 19 ____ .

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, _____ in and for said County in said State, hereby certify that _____
Jimmy C. Maples whose name as President of
FIRST GENERAL LAND CORPORATION a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 10th day of October , 19 89 .

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

First General Service(s) Corporation
P. O. Box 20198
Birmingham, AL 35216

Lisa L. Hamold
Notary Public