

3468

BOOK 261 PAGE 372

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized officer and has caused its corporate seal to be thereunto affixed on this the 18 day of April, 1989.

(CORPORATE SEAL)

ATTEST:

BY: Charles H. Kepp
Its Vice President

COUNTY OF HINDS

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby
certify that CHARLES M KELLY, whose name as VICE-PRESIDENT
 of Security Savings & Loan Association is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day, that being
informed of the contents of this instrument, he, as such officer with full authority,
executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 18 day of April,
19 89 .

NOTARY PUBLIC

My Commission Expires:
My Commission Expires March 29, 1993

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
<hr/>		
Total -----	\$	6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
89 OCT 10

89 OCT 13 AM 9:31

JUDGE OF