

3517

USDA-FmHA
Form FmHA-AL-1965-3
(12-16-88)

This instrument was prepared by:

Name Earl Nichols
Address P.O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by
JAMES D. RASCO

and wife, BETTY L. RASCO

, and by _____

and _____

recorded in the office of the Judge of Probate,

SHELBY

County, Alabama, to-wit:

<u>Mortgages</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
FARMERS HOME ADMINISTRATION	1-30-1979	387	825-828
FARMERS HOME ADMINISTRATION	11-12-1980	407	580-583
FARMERS HOME ADMINISTRATION	3-23-1981	410	854-857
FARMERS HOME ADMINISTRATION	5-20-1983	431	366-370

for value received does hereby release from the lien of said mortgage(s) the following-described property:

The NE $\frac{1}{4}$ and the North 132 feet of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 5, Township 21 South, Range 1 East, Shelby County, Alabama.

That part of SE $\frac{1}{4}$ of Ne $\frac{1}{4}$, Section 31, Township 20, Range 1 East, lying NE of Fourmile Creek in Shelby County, Alabama.

W $\frac{1}{2}$ of NW $\frac{1}{4}$, Section 32, Township 20 South, Range 1 East, EXCEPT Highway right of way, in Shelby County Alabama.

SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 32, Township 20 South, Range 1 East; S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32, Township 20 South, Range 1 East, Shelby County, Alabama.

E $\frac{1}{2}$ of W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 27, Township 20 South, Range 1 East lying South of Fourmile Road, in Shelby County, Alabama.

Also, right of way described in Deed Book 183, page 372, in the Probate Office of Shelby County, Alabama.

BOOK 261 PAGE 482

Glenn H. Jones

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 13th day of OCTOBER 19 89, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Earl Nichols
Farmers Home Administration
United States Department of Agriculture

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 13 PM 1:27

STATE OF ALABAMA }
JUDGE OF PROBATE }
COUNTY OF Shelby }

ss:

ACKNOWLEDGMENT

I, Lynn B. Wilson, a Notary Public in and for said County in said State, hereby certify that Earl Nichols, whose name as

County Supervisor

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of

the contents of this instrument, the above named person, in the capacity as County Supervisor, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of October, 19 89.

Lynn B. Wilson

Notary Public.

(SEAL)

My commission expires:

6/1/92

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	6.00
5. No Tax Fee	-----	\$	-----
6. Certified Stamp Fee	-----	\$	1.00
Total	-----	\$	12.00