

This Instrument Was Prepared By:  
 C. Barton Adcox  
 ROSEN, HARWOOD, COOK & SLEDGE, P.A.  
 1020 Lurleen Wallace Blvd., North  
 Post Office Box 2727  
 Tuscaloosa, Alabama 35403

THE STATE OF ALABAMA

4,910.40

COUNTY OF SHELBY

CORPORATION STATUTORY WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of other good and valuable consideration and the further sum of Ten and no/100 Dollars, to the undersigned Grantors, BRIERFIELD LAND & TIMBER, INC.; SGD TIMBER ACQUISITION, INC.; and MULTILAND, INC., all Alabama business corporations, (herein referred to as Grantors), do hereby grant, bargain, sell and convey unto SIDNEY L. CLAYTON and wife, RENEE L. CLAYTON (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them, the following described real estate, situated in Shelby County, Alabama, to-wit:

SURFACE RIGHTS ONLY IN AND TO THAT CERTAIN PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET OUT FULLY AT THIS POINT.

This conveyance is made subject to:

- (a) All existing restrictions, easements, rights-of-way, ordinances, laws, regulations, assessments, utility easements affecting the property conveyed herein;
- (b) Ad Valorem taxes for the current year;
- (c) Rights or claims of parties in possession not shown by the public records;
- (d) Easements, or claims of easements, not shown by the public records;
- (e) Encroachments, overlaps, boundary line disputes, or other matters affecting the Property;
- (f) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (g) Any adverse claim to any portion of said land which has been created by artificial means or has accreted to any such portion so created an riparian rights, if any;
- (h) Taxes or special assessments which are not shown as existing liens by the public records.

*Sid Clayton*  
*Rf. 2, Box 198*

(i) No warranty is made as to the exact amount of acreage contained in the Property herein conveyed.

In addition to the foregoing and not in limitation thereof, Grantors specifically reserve all minerals and non-mineral substances and mining rights together with the right to explore for and remove said minerals and non-mineral substances without using the surface of the Property. By acceptance hereof, Grantees, for themselves and for their successors, personal representatives, heirs and assigns, hereby release Grantors, their successors and assigns, from damages resulting from past and future mining operations.

To Have and to hold unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor, their heirs and assigns forever.

IN WITNESS WHEREOF, the said BRIERFIELD LAND & TIMBER, INC., has hereunto set its signature by KERMIT L. STEPHENS, its President; the said SGD TIMBER ACQUISITION, INC., has hereunto set its signature by SCOTT G. DAVIS, its President; and the said MULTILAND, INC., has hereunto set its signature by JAMES L. HINTON, its President duly authorized on this the 12<sup>th</sup> day of October, 1989.

ATTESTED:

BRIERFIELD LAND & TIMBER, INC.

BY:

Joseph W. Stephens  
Its Secretary

BY:

Kermit L. Stephens  
Its President

ATTESTED:

SGD TIMBER ACQUISITION, INC.

BY:

Scott G. Davis  
Its Secretary

BY:

Scott G. Davis  
Its President

ATTESTED:

MULTILAND, INC.

BY:

James L. Hinton  
Its Secretary

BY:

James L. Hinton  
Its President

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that KERMIT L. STEPHENS, whose name as President of BRIERFIELD LAND & TIMBER, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

BOOK 261 PAGE 433

Given under my hand and seal of office this 12<sup>th</sup> day  
of October, 1989.

Samuel L. Shorosh  
Notary Public

My Commission Expires:

5-11-93

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for  
said County in said State, hereby certify that SCOTT G. DAVIS,  
whose name as President of SGD TIMBER ACQUISITION, INC., is  
signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and seal of office this 12<sup>th</sup> day  
of October, 1989.

Samuel L. Shorosh  
Notary Public

My Commission Expires:

5-11-93

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for  
said County in said State, hereby certify that JAMES L. HINTON,  
whose name as President of MULTILAND, INC., is signed to the  
foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and seal of office this 12<sup>th</sup> day  
of October, 1989.

Samuel L. Shorosh  
Notary Public

My Commission Expires:

5-11-93

261 434

EXHIBIT "A"

Parcel 5-G

Begin at the NE Corner of the SE1/4 of the SW1/4 of Section 9, Township 24N, Range 14E, and run west along the north line thereof 539.97 feet; thence 88°51'30" left and run 30.66 feet to the north line of a 60' (gravel) county road right of way; thence continue along the last described course 60.00 feet to a point on the south line of said R/W, said line also being radial to a curve on said R/W; thence 90°00' right and run along said curve to the left (R=213.99) 129.48 feet, and the next 10 courses; thence continue along said R/W 55.70 feet to a curve to the left; thence run along said curve (R=238.83) 250.62 feet; thence continue along said R/W 101.64 feet to a curve to the left; thence run along said curve (R=338.15) 144.72 feet; thence continue 75.14 feet to a curve to the right; thence run along said curve (R=324.34) 212.44 feet; thence continue along said R/W 90.58 feet to a curve to the left; thence run along another curve (R=253.92) 171.71 feet; thence run along another curve to the left on said R/W (R=940.93) 204.02 feet; thence continue along said R/W 126.02 feet; thence 49°46'55" left and run 341.49 feet; thence 82°33'29" left and run 1396.84 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 13 AM 11:15

*Thomas W. Shores, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$ 7.50
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 10.00
4. Notary Fee -----	\$ 4.00
5. Ad. Tax -----	\$
6. Certified Copy Fee -----	\$ 1.00
Total -----	\$ 22.50