

3467
This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the under-
signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto
Security Trust Federal Savings and Loan Association, that certain Mortgage
executed by A. Lester Burbic and Nancy K. Burbic to Hall Mortgage
Corporation, said Mortgage being dated 12-28-88,
and being recorded in Mortgage Book 223 at Page 318 of the records of the
Judge of Probate of Shelby County, Alabama, which Mortgage was
assigned to Security Savings & Loan Association by Assignment dated 12-28-88
, and of record in the aforesaid Judge of Probate's Office,
together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its
duly authorized officer and has caused its corporate seal to be thereunto affixed on
this the 18 day of April, 1989.

SECURITY SAVINGS & LOAN ASSOCIATION

(CORPORATE SEAL)

ATTEST:

William E. Lutch

STATE OF ALA. SHELBY CO.
I CERTIFY THAT:
INSTRUMENT WAS FILED

Charles M. Kelly
Vice President

89 OCT 13 AM 9:31

STATE OF MISSISSIPPI
COUNTY OF HINDS

Thomas A. Shawcross, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby
certify that CHARLES M. KELLY, whose name as VICE PRESIDENT
of Security Savings & Loan Association is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day, that being
informed of the contents of this instrument, he, as such officer with full authority,
executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 18 day of April,
1989.

Keith Kalogian
NOTARY PUBLIC

My Commission Expires:

My Commission Expires March 27, 1992

A subsidiary of Security Savings

Security Centre North
200 South Lamar Street
Post Office Box 1389
Jackson, Mississippi 39206-1389