

3526

LIS PENDENS

STATE OF ALABAMA)
COUNTY OF SHELBY)

Notice is hereby given that on the 9th day of October, 1989, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 28-197 and that the following are the names of all the parties to said suit:

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

ALABASTER WATER AND GAS BOARD)

Plaintiff,)

vs.)

KIMBERLY CLARK CORPORATION)
ANNETTE SKINNER, Tax Collector)
for Shelby County, Alabama)

Defendant.)

Case No.: 28-197

TRACT 1 AND 2

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to wit:

TRACT 1

A parcel of land situated in the Se 1/4 of the NE 1/4 of Section 21, Township 21 South, Range 3 West being more particularly described as follows:

Commence at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 21, Township 21 South, Range 3 West and run in a southerly direction and along the easterly line of said 1/4-1/4 section for a distance of 226.46 feet to its intersection with the Southeasterly right of way line of County Highway No. 12; thence turn an angle to the right of 68 deg., 05 mins, 50 seconds and run in a southwesterly direction and along said southeasterly right of way line of County Highway No. 12 for a distance of 285.38 feet to the point of beginning of the parcel of land herein described; thence continue along the last stated course for a distance of 200.00 feet to a point; thence turn an angle of 90 deg. 00 min to the left and run in a southeasterly direction for a distance of 200.00 feet to a point, thence turn in an angle of 90 deg. 00 min to the left and run in a northeasterly direction for a distance of 200.00 feet to a point; thence turn an angle of 90 deg, 00 mins to the left

BOOK 261 PAGE 500

J. Michael Joiner

and run in a northwesterly direction for a distance of 200.00 feet to the point of beginning of the parcel herein described. Containing 40,000.00 square feet or 0.9183 acres.

TRACT 2

A parcel of land situated in the NE 1/4 of the SE 1/4 of Section 21, Township 21 South, Range 3 West being more particularly described as follows:

Commence at the northeast corner of the SE 1/4 of the NE 1/4 of Section 21, Township 21 South, Range 3 West and run in a southerly direction and along the easterly line of said 1/4 -1/4 section for a distance of 226.46 feet to its intersection with the southeasterly right of way line of County Highway No 12; thence turn an angle of 20 deg. 53 mins. 12 seconds, to the right and run in a southwesterly direction for a distance of 1642.29 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 46 deg. 09 mins. 38 seconds to the right and run in a southwesterly direction for a distance of 203.40 feet to a point on the easterly right of way line of County Highway No. 80; thence turn an angle of 93 deg. 53 mins. 39 seconds (angle measured to tangent) to the left and run in a southerly direction and along said easterly right of way line of County Highway No. 80 in the arc of a curve to the right, having a radius of 1472.53 feet and a central angle of 6 deg. 39 mins. 33 seconds for a distance of 171.14 feet to the P.T. (point of tangent) of said curve; thence run in a southerly direction in the tangent to said curve and along said easterly right of way line of County Highway No. 80 for a distance of 29.00 feet to a point; thence turn an angle of 92 deg. 45 mins. 53 seconds to the left and run in a northeasterly direction for a distance of 203.11 feet to a point; thence turn an angle of 90 deg. 00 mins. to the left and run in a northwesterly direction for a distance of 200.00 feet to the point of beginning of the parcel herein described. Containing 40,650 square feet more or less or 0.9332 acres more or less.

BOOK 261 PAGE 501

Witness my hand this the _____ day of October, 1989.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 13 PM 3:14

J. Michael Joiner
J. MICHAEL JOINER

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

CERTIFICATE OF FILING

I hereby certify that the within and foregoing Lis Pendens was filed in this office for record on the 13 day of October, 1989, at 3:14 and duly recorded in Book 261 of Lis Pendens at Page 500.

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>500</u>
4. Indexing Fee -----	\$	<u>300</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>100</u>

Total ----- \$ 900

Probate Judge