

3509
LOAN NUMBER: 2092

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

BOOK 261 PAGE 466
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BancBoston Mortgage Corporation that certain mortgage executed by Horace W. Spradley, an unmarried man bearing date of the day of , 1989, and recorded in REAL BOOK 261 Page 461, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of September, 1989.

1. Deed Tax -----	\$	-----
2. Mtg. Tax -----		-----
3. Record Fee -----		2.50
4. Indexing Fee -----		3.00
5. No Tax -----		-----
6. Certified Copy -----		1.00

TOTAL STATE OF ALABAMA ---) \$ 6.50

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for Said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of September, 1989.

My Commission Expires: 6/5/92

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

89 OCT 13 PM 1:11

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100