

|  |  |   |
|--|--|---|
| 1. Debtor(s) (Last Name First) and address(es)<br>William H. Weber<br>Rt. 1 Box 445-C<br>Helena, AL 35080  | 2. Secured Party(ies) and address(es)<br>First National Bank of Columbiana-<br>Inverness Branch<br>#2 Inverness Center Plwy.<br>Birmingham, AL 35243 | 3. For Filing Officer (Date, Time, Number, and Filing Office)<br>02404M<br>STATE OF ALA. SECURED<br>INSTRUMENT WAS FILED<br>1989 OCT 12 PM 1:13 |
| 4. <input type="checkbox"/> Debtor is a Utility  |  |   |
| 5. This statement refers to original Financing Statement bearing File No. <u>022557</u><br>Filed with <u>Probate Judge-Shelby Co.</u> Date Filed <u>03/31/89</u> , 19__  |  |   |
| 6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.<br>7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is effective.<br>8. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above.<br>9. <input type="checkbox"/> Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.<br>10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.<br>11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above. |  |   |

12.

- 0 -

**TERMINATED**

No. of additional sheets presented:

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: First National Bank of Columbiana-Inverness Branch  
[Signature]  
Signature(s) of Secured Party(ies)

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY—ALPHABETICAL