

STATE OF ALABAMA
COUNTY OF SHELBY

3256

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by Richard L. Pickering and Sandra L. Pickering to Liberty Mortgage Corporation, Recorded in Mortgage Book 83, Page 162, in the Office of the Judge of Probate of SHELBY County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW, therefore, the said CITIZENS AND SOUTHERN COMMERCIAL CORPORATION, a corporation, has constituted and appointed, and by these presents does hereby constitute and appoint the Judge of Probate of SHELBY County, Alabama, its true and lawful Attorney in Fact for it and in its name to enter in the margin of the records where said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, CITIZENS AND SOUTHERN COMMERCIAL CORPORATION, a corporation, hath caused its name and seal to be hereunto affixed by CHARLES R. KELLEY its SENIOR VICE PRESIDENT and attested by LYNDA M. KAY, its ASSISTANT VICE PRESIDENT, all on this 5th day of September, 19 89.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION

By [Signature]
Its CHARLES R. KELLEY, SR. VICE PRESIDENT

Attest [Signature]
Its LYNDA M. KAY, ASST. VICE PRESIDENT

(Corporate Seal)

1. Deed Tax ----- \$
2. Mtg. Tax ----- \$
3. Recording Fee ----- \$
4. Indexing Fee ----- \$
5. No Tax Fee ----- \$
6. Certified Stamp Fee -- \$
Total ----- \$

STATE OF GEORGIA
COUNTY OF DEKALB

I, MARSHA FREE, a Notary Public, in and for said County and State, hereby certify that CHARLES R. KELLEY and LYNDA M. KAY, whose names as SENIOR VICE PRESIDENT and ASST. VICE PRESIDENT, respectively, of CITIZENS AND SOUTHERN COMMERCIAL CORPORATION, a corporation, are signed to the foregoing Power of Attorney, who are known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, they as such Officers and with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 5th day September, 19 89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 12 AM 9:41

[Signature]
JUDGE OF PROBATE

[Signature]
Notary Public

My Commission Expires Notary Public, Gwinnett County, Georgia
My Commission Expires Nov. 3, 1992

(Seal)

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

Courtney