on the day the same bears date.

Given under my hand and official seal this_

12th

| and the state of t | | |
|--|--|--|
| | | (Name) <u>Thomas W. Lee & Jacqueline L. La</u> Box 1 A, Little Oak Ridge (Address) <u>Pelham, Alabama 35124</u> |
| his instrument was prepared by WALLACE, ELLIS, HEAD | 3407 & FOWLER, ATT | |
| | | |
| Address) COLUMBIANA, ALABAMA orm 1-1-5 Rev. 5/82 | | |
| ARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURV | VIVORSHIP – LAWYERS TITLE | NSURANCE CORPORATION, BIRMINGHIM, Alberton |
| SHELBY COUNTY | KNOW ALL MEN BY THE | : |
| | | AND NO/100 (\$105,000.00) DOLLARS |
| o the undersigned grantor or grantors in hand pai | | |
| Ellie Brown Glasscox herein referred to as grantors) do grant, bargain, | | oara Lee Glasscox |
| Thomas W. Lee and wif | fe, Jacqueline | L. Lee |
| herein referred to as GRANTEES) as joint tenant | ts, with right of survivorshi | p, the following described real estate situated in |
| | Shelby co | ounty, Alabama to-wit: |
| South, Range 3 West, run for 293.01 feet to a point and run 302.2 feet to a point 60 foot paved public road and along said line of saline intersects the East North and along said East | West along that; thence deformation the noint on the noint aid road for 3 line of the at line of said | f SE% of Section 12, Township 20 e North line of said % & section lect to the left 90 deg. 00 min. ortherly right of way line of a in a northeasterly direction on 80.2 feet to a point where said foresaid % & section; run thence % & section for 63.2 feet to the Shelby County, Alabama. |
| payable until October Transmission Line Perinstrument recorded page 593; Deed Book Right-of-Way granted Deed Book 82 page 36 240 page 125 in Prob Right-of-Way granted page 4 Deed Book 163 page 4 | the year 1990 r 1, 1990 rmit to Alabam in Deed Book 1 170 page 264 in to Shelby County and 369; Deed to State of A 105 in Probate ights not owners are price recit | anty by instrument recorded in Book 102 page 515; Deed Book labama by instrument recorded in Office. Ed by the grantors. Led above was paid from a purchase |
| the intention of the parties to this conveyance, the grantees herein) in the event one grantee he if one does not survive the other, then the heirs | that (unless the joint tenan rein survives the other, the and assigns of the grantees | s, with right of survivorship, their heirs and assigns, forever; it being cy hereby created is severed or terminated during the joint lives of entire interest in fee simple shall pass to the surviving grantee, and herein shall take as tenants in common. |
| and assigns, that I am (we are) lawfully seized to | n lee simple of said premis convey the same as aforess | and administrators covenant with the said GRANTEES, their heir ses; that they are free from all encumbrances, unless otherwise noted id; that I (we) will and my (our) heirs, executors and administrators assigns forever, against the lawful claims of all persons. |
| in witness whereof. we | have hereunto set O1 | hand(s) and seal(s), this 12th |
| 1. Deed Tax VITNE Mig. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Stamp Fee 5. Stamp Fee 6. Certified Stamp Fee 5. Stamp Fee 6. Certified Stamp Fee | 3.60 (Seal) | STATE OF ALA. SHELBY CO. I CERTIFY THIS NOTRUMENT WAS FILL. 89.05 L2 PH 2 30 Co. Ellie Brown Glasscox Barbara June of French |
| | UI VU (Seal) | |
| STATE OF ALABAMA SHELBY COUNTY | | |
| SHELBY county } the undersigned a | | , a Notary Public in and for said County, in said Stat fe, Barbara Lee Glasscox |

A. D., 19_89 day of October

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