STATE OF AL	ABAMA	
COUNTY OF	SHELBY	

	COUNTY OF SHELBY
	KNOW ALL MEN BY THESE PRESENTS:
	That, the debt secured by that certain mortgage executed byEDWARD L. KIRTLEY and
	ANNE M. KIRTLEY to LIBERTY MORTGAGE CORPORATION
	Recorded in Mortgage Book 148 , Page 09 , in the Office of the Judge of Probate of SHELBY County, Alabama, has been fully paid and said debt is
	entitled to be satisfied.
	NOW, therefore, the said <u>Citizens &amp; Southern Commercial Corporation</u> ,
	a corporation, has constituted and appointed, and by these presents does hereby constitute
	and appoint the Judge of Probate of SHELBY County, Alabama, its true and
	awful Attorney in Fact for it and in its name to enter in the margin of the records where
	said mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any
	and all acts of said Attorney in Fact in and about said premises.
-	IN WITNESS WHEREOF, <u>Citizens &amp; Southern Commercial Corporation</u>
PACE	a corporation, hath caused its name and seal to be hereunto affixed by
ᅻ	· · · · · · · · · · · · · · · · · · ·
V	Charles R. Kelley, its <u>Senior Vice President</u> and attested by, lts <u>Assistant Vice President</u> , all on this <u>12th</u>
8	day of September 19 89.
율	
_	Citizens & Southern Commercial Corporation
	eed Tax  By  By  Color  By  By  By  By  By  By  By  By  By  B
3	recording Fee 2.00 te Charles P Kelley Senior Vice President
4.	ndexing Fee
6.	Certifical Stamp Fee \$ / 00 Attest Junda // Nay
_	al \$ Lynda M. Kay Assistant Vice President
_	(Corporate Seal)
i	
	STATE OF Georgia
	COUNTY OF Dekalb
	Priscilla O'Keefe , a Notary Public, in and for said County and State,
	and
	hereby certify that <u>Limites R. Reffey</u>
:	Lynda M. Kay, whose names as Senior Vice President
	and Assistant Vice President, respectively, ofCitizens & Southern
	Commercial Corporation , a corporation, are signed to the foregoing Power of
	Attorney, who are known to me, acknowledged before me on this day, that being informed
	of the contents of the Power of Attorney, they as such Officers and with full authority,
	voluntarily executed the same for and as the act of said corporation.
	Given under my hand and official seal this 12thday SEPTEMBER 1989
	(1101110.711.211.11

Notary Public STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE

My Commission Expires My Commission Expires Nov. 3, 1992

89 OCT 12 AH 9: 42

JUDGE OF PROBATE

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

(Seal)