			_	Δ. 1		
	REV.	3-26-80	20		MTGR. J	I & Jill Joyner
	(AL)				FNMA 1-0	1-0013986
					PHA/VA#C	
				•	CMC# 3361	9 9-89 Tapscott
,	STATE	OF ALABAMA	,			
	711111	Of ALMBRIN) ss			
	COUNTY	OF Shelby				
		· · · · · · · · · · · · · · · · · · ·	,			
			SATISFAC	TION OF MO	TGAGE	
	Bob ***					
	FUR VA	LUE RECEIVED,	the under	rsigned, CO	LONIAL MORT	GAGE COMPANY,
	ACCOLL	ey-In-Fact Foration organization	or rederat	National M	ortgage Ass	ociation, a
	States	. does hereby	zeu dru ex. Zacknowle:	isting unde ide receipt	r laws or t	in full of the
	follow	ing described	l mortgage	and the in	debtedness	thereby secured
	to-wit		.			oneron's pecare
•						
		_				yner, Individua
. ·	as hu	sband and wife	e, to Color	nial Mortga	ge Company,	dated 12th Dec
	1973,	filed for red	cord in the	e Office of	Probate Co	unty, Shelby, S
	Of Ala	abama, on 13ti	n December	19/3, and	recorded in	Mortgage
\Rightarrow	воок	filed for real abama, on 13th 336 page 116,	to secure	the princi	par sum or	\$31,500.00
يي					1	Cent Stamp 1
						Inday 3
37						1 Stamp 1
261						cent. Set
¥		The said morto	rage and th	ne indebted	ness thereb	y secured are
2	hereby	The said morto cancelled, r	celeased an	nd discharg	eđ.	
				•		D COMPANY has
;		this instrum	•		_	E COMPANY has
	its du	ly authorized	Vice Pre	esident	and its	corporate sea
!	affixe	d, this the	5th (lay of Oc	t.	19 <u>89</u> .
200			_			
•	(CORPC	RATE SEAL <u>)</u>				ATTORNEY IN
	ALCO CO		FAC	FOR FEDER	al/natzonai	MORTGAGE
Air	Marie 1	· •	ASSC	OTATION /	1 1 6/12/	
OF USIL	Mr. Car	STATE OF A	LA. SHELBY CO.	I LUNV	///X/X///	
er is	, "H &.	TUERI	NT WAS FALL	carol D. Hic	dan, Vice Pr	esident
40.	S 81.	Sent Contraction of the	Wit	ess the ex	ecution her	eof by the
UCI	See See	≲€ 89 0CT 1	2 AM 9: Floite	eral Nation	al Mortgage	Association
7	a PRO	Br.	thre	ough its du	ly authoriz	ed Attorney-
1300	JOG OF	J. Aleman G	7. January	act, whose	appointmen	t was pub- Page 506
11 :	100-	I CERTINUME 89 OCT 1 JUOGE	OF PROBATEL 181	ed in Book	21	Page 506.
		OF ALABAMA	•			
!	SIRIB	OF ALLEGANA	,) ss			
	COUNTY	OF MONTGOMER	•			
			•	,		
	I	, Lisa Johnson				nd for said
	County	in said Stat	e, hereby	certify th	•	
ı		name as <u>Vi</u>			of COLONIA	
•		· •			_	r the laws of
		ws of the Uni		-		
	_	ance, and who		<u>-</u>		
		lay that, bein or and with fu				
		d as the act			AC CITA DOMA	Voluntality
	101 4.		or bara or	rporduron.		
	G	iven under my	hand and	seal of of	fice, this	5th day of
	Oct.		19 89		/	
	.0.			//	1/ 1	
	Dro	ando D.CL -	· v	Thas inst	This part of the state of the s	prepared by
	Notary	Public, Alab	ema ···	M(1)	HUI III	71 2
	at Lar	ge My Commiss	ion	/Colonial	Mortgage Co	mbany
	Expire (SEAL)	5: 5/14/91	./	' P.O.	Box 250-C	

tate