

DATE 8-10-89

SMC# 1884012

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

3853

This Instrument was Prepared by
L. R. G. G. G. As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED JUNE 11th, 1987, EXECUTED BY PEGGY R. MISTER, AN UNMARRIED WOMAN TO ALTUS BANK

RECORDED IN O.R. BOOK 135 PAGE 678 OF SHELBY COUNTY, ALABAMA AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 203 PAGE 875 OF SHELBY COUNTY, ALABAMA HAS BEEN FULLY PAID. SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEN MACHEN, ITS SENIOR VICE PRESIDENT AND CATHERINE GORDON, ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA ON THIS 10th DAY OF OCT., 19 89.

SOUTHTRUST MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS BY:
INSTRUMENT WAS FILED

BEN MACHEN SENIOR VICE PRESIDENT

89 OCT 12 AM 9:35

ATTEST:

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

Catherine Gordon
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, AND CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 10th DAY OF OCT., 19 89.

Please Return To:

✓ SouthTrust Mortgage Corporation

P. O. Box 7344-A

Birmingham, AL 35253-9969

Mavis Ann Sanders
NOTARY PUBLIC

MY COMMISSION EXPIRES

6/29/93

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