STATE OF ALA	ABAMA	_
COUNTY OF	SHELBY	

3 X5

FNOW	ATT.	MEN	RY	THESE	PRESENTS:
KNUW	A 1.1.	M L.IX	E3 1	111606	L MODDLE CAL

	KNOW ALL MEN BY THESE PRESENTS:
	That, the debt secured by that certain mortgage executed by JOHN A. BLOCKER
	CUDISTINE U BLOCKED to LIBERTY MORIGAGE CORPORATION **
<u>م</u>	ecorded in Mortgage Book 165 , Page 616 , in the Office of the Judge of
	robate of SHELBY County, Alabama, has been fully paid and said debt is
	ntitled to be satisfied.
۳	NOW, therefore, the said <u>Citizens & Southern Commercial Corporation</u> ,
	corporation, has constituted and appointed, and by these presents does hereby constitute
а	nd appoint the Judge of Probate of SHELBY County, Alabama, its true and
а	nd appoint the Judge of Probate of
1	awful Attorney in Fact for it and in its name to enter in the margin of the records where
	aid mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any
8	and all acts of said Attorney in Fact in and about said premises.
	IN WITNESS WHEREOF, <u>Citizens & Southern Commercial Corporation</u>
	corporation, hath caused its name and seal to be hereunto affixed by
Ç	harles R. Kelley, its Senior Vice President and attested by 8TH
1	ynda M. Kay, its <u>Assistant Vice President</u> , all on this <u>8TH</u>
	lay of SEPTEMBER . 1989 .
	**ASSIGNED TO THE CITIZENS AND
	SOUTHERN COMMERCIAL CORPORATION
	RECORDED IN BOOK 165 PAGE 621 By
	The Charles R. Kelley Senior Vice President
	STATE OF ALA. SHELBY CH I CERTIFY THIS I CERTIFY WAS FILL. Attest Organia M. Kary 13TRUMENT WAS FILL. Attest Organia M. Kary 20142
	TOTRUMENT THE Attest DIVING
i,	OD OCT 12 ATT STATE LYNDA M. Kay Assistant vice President
	5 Plant 200 C 11
	JUDGE OF PROBATE
÷	STATE OF Georgia
9	COUNTY OF Dekalb
	I,MARSHA W. FREE, a Notary Public, in and for said County and State,
	hereby certify that Charles R. Kelley and
	Lynda M. Kay, whose names as Senior Vice President
	and Assistant Vice President, respectively, of Citizens & Southern
	Commercial Corporation , a corporation, are signed to the foregoing Power of
	Attorney, who are known to me, acknowledged before me on this day, that being informed
	of the contents of the Power of Attorney, they as such Officers and with full authority,
	voluntarily executed the same for and as the act of said corporation.
1	Given under my hand and official seal this 8TH day SEPTEMBER, 1989
•	Given under my hand and official soul (1/0 / 1/0 / 1/1)
	Deed Tax \$ Notary Public
	Notary Public, Gwinner Co
4.	Indexing Fee \$ 300
5.	No Tax Fee S (Seal) Certified Stamp Fee S / O O
0	tal s 650

This Document Prepared by Citizens and Southern Commercial Corporation, Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

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