

This instrument was prepared by

(Name) First General Land Corporation

(Address) 1209 Montgomery Highway, Birmingham, AL 35216

CORPORATION FORM - STATUTORY WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,

to the undersigned grantor, Thurman Wilson Jr., President of Thurman Homes, Inc. a corporation, in hand paid by Thurman Homes, Inc.

the receipt of which is hereby acknowledged, the said Thurman Wilson Jr., President of Thurman Homes, Inc.

does by these presents, grant, bargain, sell and convey unto the said Thurman Homes, Inc.

the following described real estate, situated in Shelby County, Alabama

Lot 12, according to the survey of the Linwood Estates, as recorded in Map Book 11 Page 45 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and Mining Rights Excepted.

SUBJECT TO: 1. Current taxes. Taxes are assessed for current use value. Grantor assumes no responsibility for any subsequent retroactive levy because of any change in use.

2. Building setback line of 35 feet reserved from Linwood Drive as shown by plat.

3. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 186 page 218; Deed Book 1229 Page 560 and Deed Book 220 Page 57 in Probate Office

4. Title to all minerals within and underlying the premises, together with all mining rights and other rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 171 Page 51 in the Probate Office, also Deed Book 4 Page 376.

5. Subject to easements and restrictions of record.

THIS DEED SERVES TO CORRECT THAT CERTAIN FIRST DEED RECORDED IN BOOK 254 PAGE 513 IN THE SHELBY COUNTY JUDGE OF PROBATE, SHELBY COUNTY ALABAMA.

TO HAVE AND TO HOLD, To the said Thurman Homes, Inc.

heirs and assigns forever.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Corrected*  
89 OCT 12 AM 10:27

*Thomas A. Shouder, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	<u>1.00</u>
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>7.50</u>

IN WITNESS WHEREOF, the said Thurman Wilson Jr., President of Thurman Homes, Inc. its President, Thurman Wilson Jr., who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 29

day of September, 1989.

Thurman Wilson Jr., President of Thurman Homes, Inc.

ATTEST:

*Thurman Wilson Jr.*  
Thurman Wilson, Jr. President

Secretary

STATE OF Alabama  
COUNTY OF Jefferson

I, Jimmy C. Maples  
said State, hereby certify that Thurman Wilson Jr.  
whose name as President of Thurman Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the

29th

day of September

, 1989.