

SEND TAX NOTICE TO:

(Name) Kenneth L. and Jane S. Cobb

(Address) Primrose Lane, Harpersville, Alabama 35078

This instrument was prepared by

(Name) Wright Homes Inc.

(Address) 518 North 19th Street Bessemer, Alabama 35020

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of a mortgage in the amount of Fifty-Nine thousand and One-Hundred and no/100 -----Dollars (\$59,100.00) Recorded Simultaneously with this deed.

to the undersigned grantor, Wright Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kenneth L. Cobb and wife Jane S. Cobb (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby Co.

A parcel of land located in the NE 1/4 of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of Section 32, Township 19 South, Range 2 East; thence run West along the North boundary line of said Section for a distance of 1696.2 feet; thence turn an angle of 92 degrees 11 minutes 34 seconds left and run a distance of 763.5 feet; thence turn an angle of 82 degrees 33 minutes 48 seconds right and run a distance of 313.06 feet to the point of beginning; thence turn an angle of 82 degrees 33 minutes 48 seconds left and run a distance of 208.71 feet; thence turn an angle of 82 degrees 33 minutes 48 seconds right and run a distance of 270.0 feet, thence turn an angle of 97 degrees 26 minutes 12 seconds right and run a distance of 208.71 feet; thence turn an angle of 82 degrees 33 minutes 48 seconds right and run a distance of 270.0 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 11 AM 9:40

James A. Shivers, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	NO TAX COLLECTED
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 2.50
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$ 1.00
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of October 19 89

ATTEST:

Secretary

By [Signature] President

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned

State, hereby certify that whose name as it's

Richard A. Wright

President of Wright Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

10th

day of

October

19 89

FORM ATC-50

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JULY 18, 1992.
BONDED THRU NOTARY PUBLIC ASSOCIATION

Notary Public