

STATE OF ALABAMA

JEFFERSON COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union Rexgate Properties, an Alabama General Partnership, State Bank by and Randall Goggans, & Rex Alexander; the Union State Bank does hereby release from that certain mortgage heretofore executed Rexgate Properties, an Alabama General Partnership, by the said and Randall Goggans, and Rex Alexander, and said mortgage is filed for record in the office of the Judge of Probate, Shelby County, Columbiana, Alabama, in mortgage book 236 page 66 dated September 1, 1988.

The description of the property being released being described as follows:

Lot 7, according to the map of Crossbrook Farms, First Sector, as set forth in Platt Book 12, Page 86, as recorded in the Probate Office, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 11 PM 12:13

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: *C. Wayne Glasscock*

C. Wayne Glasscock, Vice President
THE UNION STATE BANK

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that C. Wayne Glasscock, Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 6th day of October, 19 89.

David P. Daffner
Notary Public

Union State Bank