

3140

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by First National Bank of Gainesville does hereby grant, bargain, sell and convey and assign unto First National Bank of Gainesville all its right, title and interest in and to a certain mortgage executed to it by Michael Douglas Walker, an unmarried man, on the 7th day of September, 19 89, and recorded in 256, Page 274, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones, its President, and attested by June H. Langston, its Asst. Vice President (and its corporate seal to be hereto affixed), this the 12th day of September, 19 89.

CORPORATE SEAL

BY: *Paul Jones*
ITS: President

Attest:

BY: *June H. Langston*
ITS: Asst. Vice President

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of September, 19 89.

NOTARY SEAL

STATE OF ALA. SHELBY
I CERTIFY THAT
INSTRUMENT WAS

89 OCT 11 AM 9:00

Suzanne D. Gunn

Notary Public

MY COMMISSION EXPIRES MAY 8, 1992

Thomas W. Snowling Jr.
JUDGE OF PROBATE

My Commission Expires:

First Com. Mtg. Corp.
2000 - B - South Bridge Pkwy.