Shelby County, Alabama October 3, 1989

## REAL ESTATE SALES CONTRACT

The undersigned Purchaser(s) (hereinafter referred to as "Purchaser") hereby agrees to purchase and the Undersigned Seller(s) P. R. Satterwhite and wife, Floya G. Satterwhite (hereinafter collectively referred to as "Seller") hereby agree to sell real property situated in Shelby County, Alabama (hereinafter referred to as "Property"), and more particularly described as follows: The South half of the Southeast Quarter of the Southwest Quarter of Section 18, Township 21 South, Range 2 West, lying West of the West boundary of the right-of-way of Interstate Highway 65, situated in Shelby County, Alabama. Said Parcel of land containing 14 acres, more or less.

## WITNESSETH:

WHEREAS, it is Purchaser's desire and intent to purchase said Property, as evidenced by the minutes of the August 14, 1989, meeting of the Shelby County Commission, a copy of which is attached hereto as EXHIBIT "A" and incorporated herein by reference;

WHEREAS, Purchaser hereby acknowledges that it has taken or caused to be taken all necessary action and has all necessary consent, approval and authority to enter into this sales contract;

WHEREAS, Purchaser acknowledges that it has threatened to condemn Seller's above described Property to implement the Shelby County Airport's improvement and expansion plans; and

WHEREAS, Seller recognizes this threatened condemnation of said Property and herewith offers his Property for sale to Purchaser at less than the appraised fair market value in order to expedite the sale of the entire parcel of Property.

NOW, THEREFOR, all premises considered and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Purchaser and Seller agree as follows:

- PURCHASE PRICE. The purchase price shall be at the rate of \$3,000.00 per acre or fractional part thereof. Acreage is to be determined by a ground survey by a licensed surveyor retained by Purchaser.
- FINANCING. The sale of said Property is contingent upon Purchaser being able to obtain the necessary financing to purchase said Property, in a manner acceptable to the Purchaser.
  - 3. EXPENSES. Except as otherwise provided herein, Purchaser will pay all of the Purchaser's expenses incidental to this sale including, but not limited to, attorney's fees, engineering and surveying costs and recording fees.
  - 4. TITLE INSURANCE. Purchaser shall be responsible for obtaining and paying the expense of a title insurance policy, insuring Purchaser against loss on account of any defect or encumbrance in the title. Said Property is sold and is to be conveyed with all mineral and mining rights owned by Seller, and subject to present zoning by the City of Alabaster and/or Shelby County. None of the Property is located in a flood plane. The obligations of Purchaser herein are contingent upon Purchaser being satisfied in it sole discretion that none of the except-19. Since the property.
  - 5. TIMBER. Purchaser acknowledges that the consideration shown above does not include the value of standing timber on the Property, and, as an additional consideration, hereby grants Seller the right to sell and have removed all merchantable timber from the Property. Removal is to be completed within 180 days after sale is closed.
  - 6. RIGHTS-OF-WAY. The sale of this Property is made subject to all existing easements, rights-of-way, burdens and encroachments affecting said Property.
  - 7. TAX PRORATIONS. Taxes, as determined on the date of closing, if any, are to be prorated between Seller and Purchaser as of the date of delivery of the deed.

9. R. Satter White 142-Lindberg Rd

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J. G. S.

- 8. CLOSING AND POSSESSION DATES. The sale shall be closed and the deed delivered on or before October 13, 1989, except Seller shall have a reasonable length of time within which to perfect title or cure defects in the title to the Property. Possession is to be given on delivery of the deed.
- 9. CONVEYANCE. Seller agrees to convey the Property to Purchaser by general warranty deed free of all encumbrance, except as hereinabove set out, and Seller and Purchaser agree that any encumbrances not herein excepted or assumed may be cleared at the time of closing from sales proceeds.
- 20. ENTIRE ACREMENT. This Contract constitutes the entire agreement between Purchaser and Seller regarding the Property, and supersedes all prior discussions, negotiations and agreements between Purchaser and Seller, whether oral or written. Neither Purchaser nor Seller shall be bound by any understanding, agreement, promise or representation concerning the Property, expressed or implied, not specified herein.

SELLER WARRANTS that there is no unpaid indebtedness on the Property. These warranties shall survive the delivery of the above deed.

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PURCHASER:		SELLER
SHELBY COUNTY COMMISSION		P. R. Satterwhite (SEAL)
By: And R.	now the	
Its Chairman	(SEAL)	A Low & Sittemities
By: W- Muller Tts Commissioner	(SEAL)	Floya G. Satterwhite (SEAL)
By Ats Commissioner	(SEAL)	
By: Its Commissioner	(SEAL)	•
By: Its Commissioner	(SEAL)	
) CONTRIBUTION	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	)	•

I the undersigned, a Notary Public in and for said County in said State, hereby certify that P. R. Satterwhite and Floya G. Satterwhite, whose names are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily.

Given under my hand this 3 day of Oct, 1989

(NOTARIAL SEAL)

COUNTY OF JEFFERSON

My commission expires 5-5-90

	STATE OF	ALABAMA	)		
	COUNTY OF	SHELBY	)		
Hon	a a. Snows	undersigned, a Notar	ry Public in me as Chair	and fo	or said County in said State, hereby certify that SHELBY COUNTY COMMISSION, is signed
•	being informe the same volu	ed of the contents of ntarily for and as the	f the instrume he act of sa	ment, h id Cou	, , , , , , , , , , , , , , , , , , ,
	Given	under my hand this	s the <u>94</u>	day	os (Ctober, 1989.
				•	Notary Public
	[NOTARIAL	SEAL]			My commission expires: 10-01-90
	STATE OF	ALABAMA	}		
	COUNTY OF	SHELBY	)	F.	• •
	Paul Yeager, foregoing instinformed of the same voluntary	whose name as Contrument and who is he contents of the intilled for and as the a	nmissioner known to a strument, h ct of said C	of SHE me, ack se, in his county.	<b>A</b>
	Given	under my hand this	s the <u>P</u>	day	of States, 1989.
	[NOTARIA!.	SEAL]			Notary Public My commission expires: 10-01-90
;	STATE OF	ALABAMA	)		•
	COUNTY OF	SHELBY	)		
	Ken Wilson, foregoing instantinformed of the	whose name as Con trument and who is	nmissioner ( known to i strument, h	of SHE me, acl ie, in hi	or said County in said State, hereby certify that ELBY COUNTY, ALABAMA, is signed to the knowledged before me on this day that, being his capacity as such Commissioner, executed the
17	' Given	under my hand this	s the <u>9</u>	day	of
					few table
,	0107.01.1	07.41.5			Notary Public
	[NOTARIAL	-			My commission expires: 10-01-90
56		ALABAMA	)		
بني	COUNTY OF	SHELBY	)	141	• • • • • • • • • • • • • • • • • • •
261 PAGE	Howard Foste foregoing inst informed of the same voluntar	er, whose name as Co trument and who is he contents of the in rily for and as the a	ommissione known to a strument, h ct of said C	r of SH me, ack ie, in hi County.	
<b>2002</b>	Given	under my hand this	s the <u>9</u> 2	day	of letter, 1989.
. 1					Notary Public
	[NOTARIAL	SEAL]			My commission expires: 10-01-90

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STATE OF	ALABAMA	)
COUNTY OF	SHELBY	)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Chambers, whose name as Commissioner of SHELBY COUNTY, ALABAMA, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Commissioner, executed the same voluntarily for and as the act of said County.

Given under my hand this the 9th day of October, 1989.

[NOTARIAL SEAL]

Notary Public
My commission expires: 10-01-90

STATE OF ALABAMA

SHELBY COUNTY

# EXHIBIT

The Shelby County Commission of Shelby County, Alabama met at the Courthouse in the City of Columbiana at 8:30 A.M. Monday, August 14, 1989, the regular time and place for holding said regular meeting. The meeting was called to order by the Chairman, Thomas A. Snowden, Jr., Invocation was given by Commissioner Poster. Commissioner Wilson led the group in the Pledge of Allegiance.

The following members were present:

Thomas A. Snowden, Jr., Chairman Commissioner Paul Yeager Commissioner Ken Wilson Commissioner Howard Foster Commissioner Steve Chambers

#### AIRPORT AUTHORITY

Commissioner Wilson made a motion to authorize the purchase of 112 acres described as Phase I - and to authorize the purchase of the Champiin property for \$1.5 million with the closing date 60 days from this date. Motion was seconded by Commissioner Foster.

Commissioner Foster motioned to smend the motion to include a 14 acre plot that the Champlin property surrounds for \$3,000.00 an acre. Motion was seconded by Commissioner Wilson with the unanimous approval of the Commission.

Commissioner Chambers made a motion to amend the smended motion to include interim financing, to authorize our financial advisor to provide interim financing and to go ahead and prepare a bond issue to finance this land acquisition for 20 years subject to an official vote of the Airport Authority to adopt and support Plan 5. Hotion was seconded by Commissionar Wilson with the unanimous approval of the Commission.

Upon a call of vote by the Chairman, on the Main motion the Commission unanimously approved to adopt as amended. MOTION CARRIED.

# HIGHWAY DEPARTMENT - UTILITY ON RIGHT OF WAY AGREEMENTS

Commissioner Yeager made a motion approving the following 28-utility on right of way agreements. Motion was seconded by Commissioner Foster with the unanisous approval of the Commission. MOTION CARRIED,

> WILLITY ON RIGHT-OF-WAY PACE # 126 LOCATION. RELOGATION & INFORMAT " 934-7601 " 134-0715 11 934-1211 6-30-95 <u>630:19</u> 7.5-89 B689251 7-5-89 5 PIK 8033 934-7290 7-5-89 ,, " 939-7286 2-5-89 " 934-0713 7-5-69 934-0803 7-5-84 434-0759 7-6-85 Moid U.S. #31

This is to certify that this is a true and exact copy of the official Shelby County Commission Minute Book #19, Page 39.

Myra J. Davis, Commission Clerk

Date <u>8/28/84</u>

Subscribed and sworn before me this 28th day of August, 1989.

Connie R. Davis, Notary Public

My commission expires 1/6/91

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