		ASSIGNMENT OF	F MORTGAGE		
STA	TE OF ALABAMA)		3172	
JE	FFERSON COUNTY)	.		€
doe a C Dan in 19 th Mo th	FOR VALUE RECEIVED, the undersigned First Security Mortgage Corporation organized and existing under the laws of the State of Delaware corporation, its successors and assigns, that certain mortgage executed by Daniel A. Gaston and wife, Amanda B. Gaston to First Security Mortgage Corporation on the principal sum of \$ 66,404.00 , dated the 28th day of September day of October , 1989, in the Office of the JUDGE OF PROBATE of Mortgage Book No. 260 , on page number 892 , together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.				
	O HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors nd assigns, FOREVER.				
IN WITNESS WHEREOF, the said First Security Mortgage Corporation caused this instrument to be executed in its name by George C. Hawkins its President and its corporate seal to be hereto as attested by James R. Scruggs , its Executive Vice President of whom are thereunto duly authorized, this the 28th day of					dent,
1 7	<u>89</u>	STATE OF ALA. SHELBY I CERTIFY THIS INSTRUMENT WAS I	Li. BY:	st Security Mortgage Conder's Name) Name George C. Hawkins, Title President	
n By	Y: Name James	JUDGE OF PROBATION OF PROBATION OF SCRUBER SEAL OF SCRUBER SEA	E	1. Deed Tax	\$
	TATE OF ALABAMA	_	•	Total	- \$ <u>6-80</u>
w r i a	hat <u>George C</u> hose names as <u>espectively</u> , of eyance, and who	President First Security Mor are known to me, accordants of the conv	tgage Corp cknowledged	for said State, do heremes R. Scruggs and Executive Vice Present are signed to the for before me on this day, ey, as such authorized runtarily for and as the	ident egoing con- that being epresentatives

Notary Public, Alabama, State at Large

My commission expires: 8/6/91 Beth C. Fitzsimmons

This instrument was prepared by

19 89

Tracy Bishop as an employee of First Security Mortgage Corporation P 0 Box 7557 Birmingham, AL 35253

Given under my hand and official seal, this the ______ day of September