BOOK - 231 PACE 746

	10	ADD RECORDING DATA OF	CORRECTIVE HORIONOL	•
STATE OF ALABAMA	)			
JEFFERSON COUNTY	3	· '		
For the sum of One valuable consideration red COLLATERAL MORTGAC grant, bargain, sell, convey,	ceipt of which is E, LTD., an Ala	abama Limited Partnersh	the undersigned, lip, does hereby	
a Federally Chartered S	<del>-</del>		<i>,</i>	
its successors and assigns, Mark Wood		<del> </del>		
to COLLATERAL MORTG	•	· -—-—		
the note therein described and property conveyed by to the undersigned. and RE And a CORRECTIVE MORTGA	by  e 607  d, and all interest  said mortgage.  Recorded in Vol.  GE in Volume 257	County, Alaha , together with the debt t of the undersigned in a This transfer is made to tume 226 at Page 84 This transfer at Page 84	ma in Volume thereby secured, and to the lands without recourse	
TO HAVE AND TO H	OLD unto the said	NEW SOUTH FEDERAL SA	AVINGS BANK,	
a FEderally Chartered Sa			· · · · · · · · · · · · · · · · · · ·	
lits successors and assigns for	orever.	•		
this instrument to be executed its Assistant Vice President Secretary both of whom of January SEAL)	uted in its name b dent and its limit	ted partnership seal is he	reto affixed and	
	01 :0 Us 10 cs			
O a	man 19 million and and	an Alabama Limited Parti	nership	7
Jola Cans	UDGE OF PROBATE	- Khary	Ducker	
lts <u>Assistant</u> Secret	ary (/	Its Assistant Vice F	resident CORDING F	#2E3
STATE OF ALABAMA	1		Recording Fix	2.50_
	j		Index Fee	1150
JEFFERSON COUNTY	•		TOTAL	H-010
<pre>I, the undersigned, a certify thatMary Guine</pre>	•	or the State of Alabama a	at Large, hereby	
whose names as Assistant respectively, of COLLATE are signed to the foregoing me on this day that, being officers and with full aut of said Limited Partnership	RAL MORTGAGE conveyance, and informed of the hority, executed	E, LTD., an Alabama Lim who are known to me acke contents of the conveyance.	ited Partnership, nowledged before ce, they, as such	
Given under my January , 19 89	hand and offici	al seal, this the <u> </u>	Oth day of	
My Commission Expires:	10-29-90	Notary Public	4	
STATE O I CE (NSTRUK	FALA, SHELSY GO. RTIFY THIS MENT WAS FIRE	State of Alabama at Larg	e ·	
89 OCT	Recorded 17	650		

Birmingham, AL 35210

Alabama

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